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PARTIAL RELEASE OF MORTGAGE,
ASSIGNMENT OF RENTS AND LEASES,
SECURITY AGREEMENT, FINANCING
STATEMENT AND FIXTURE FILING **2015 029998**
AND MODIFICATIONS OF MORTGAGE
(ILLINOIS)

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 15 AM 8:33

MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STONEGATE COMMONS INVESTORS, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND MODIFICATIONS OF MORTGAGE, bearing date the 9TH day of MARCH, 2007, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book -- of records, on page ---, as document No. 2007 022986 AND 2007 022987, 2007-039210 AND 2007-040799, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THE NORTHWESTERLY 40.67 FEET OF LOT 44 IN STONEGATE COMMONS SUBDIVISION, ACCORDING TO THE AMENDED PLAT THEREOF, RECORDED JANUARY 11, 2008 IN PLAT BOOK 102 PAGE 38, AS DOCUMENT NUMBER 2008-002923 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 7740 E 111TH PLACE, CROWN POINT, IN 46307

Permanent Real Estate Index Number(s): 45-17-08-276-015.000-047

This Partial Release shall in no manner affect the lien of said MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT, FINANCING STATEMENT AND FIXTURE FILING AND MODIFICATIONS OF MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

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AMOUNT \$ 18
CASH _____ CHARGE _____
CHECK # 10051524
OVERAGE _____
COPY _____
NON-COM _____
CLERK RAN E

Witness our hands and seal, this 9TH day of MARCH, 2015

FIRST MIDWEST BANK

BY: Kim Armondo

KIM ARMONDO

VICE PRESIDENT

ITS: _____

BY: Steve Flahaven

ITS: V.P.

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
J. Murrie

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kim Armondo personally known to me to be the Vice President of First Midwest Bank, and Steve Flahaven personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Kim Armondo and Steve Flahaven they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 9th day of March 2015.

Maryann Potenza Andersen
Notary Public

Commission Expires 06/17/2017

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
LN# 670020973/FILE

