

2

2015 029938

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 14 PH 2:25

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust, and the Grantee's address is 3701 Regent Boulevard, Irving, TX 75063 consideration of the sum of \$67,155.00 , the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #11, in the state of Indiana, pursuant to the laws of said state on the 1st day of May, 2015, in cause number 45D11-1407-MF-00138, wherein U.S. Bank Trust, N.A., as Trustee for LSF8 Master Participation Trust was the Plaintiff, and Frank Paul, The Munster Medical Research Foundation d/b/a The Community Hospital, Merrillville Conservancy District, Lake County Treasurer and Unknown Occupants, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The following described real estate in Lake County, in the State of Indiana:

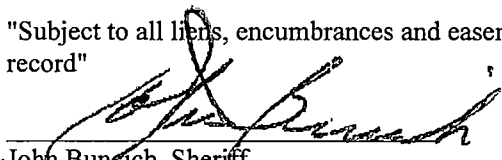
Lot 15, Block 2, Country Club Second Addition, Section "A" being a Subdivision of a part of Blocks "C" and "D" Country Club Addition to Gary, Unit "A" as shown in Plat Book 29, Page 54, Lake County, Indiana, Less and Except a portion more particularly described as follows; "Beginning at the Southeast corner of Lot 15; thence West 22.0 feet along the South line of Lot 15; thence Northeasterly 22.2 feet to a point on the East line of Lot 15; thence South 3.0 feet along the East line of Lot 15, to the point of beginning.

Parcel/Key Number: 45-12-05-479-003.000-030
Prior Deed Reference: Instrument Number 2004 050808
Property Address: 6095 Cleveland Street, Merrillville, IN 46410

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 1 day of May, 2015.

"Subject to all liens, encumbrances and easements of record"



John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

012148

14-016739_HEK

MAY 13 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18⁰⁰
CASH CHARGE
CHECK# 036423
OVERAGE
COPY
NON-CONF
DEPUTY Sp

