

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029928

2015 MAY 14 PM 2:24

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200008560731 PHONE#: (888) 679-6377

Investor #: K13 Service#: 961536RL1



Loan#: 2400007549RE

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SARAH M OLIVIERI, A MARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 157,102.00

Dated: DECEMBER 18, 2012 Recorded on: JANUARY 09, 2013 as Instrument No. 2013 001862 in DRAWER: --- at CARD: ---

Property Address: 216 BRIAR LANE, MUNSTER, IN 46321-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on APRIL 28, 2015

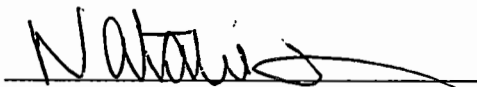
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 28, 2015, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, SHERRI M HURM - US BANK

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 5899923
OVERAGE _____
COPY _____
NON-CONF _____
LEADY Sp E