STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029901

2015 MAY 14 PM 1:41

MICHAEL B. BROWN
RECORDER

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

For a valuable consideration, it is hereby certified that a certain Assignment of Leases and Rents ("Assignment") executed by David German and Eugenia German (hereinafter "Assignors"), to Centier Bank, on the 27th day of March, 2007, securing the principal sum of Seventeen Thousand Five Hundred and 00/100 Dollars ($17,500.00), which Assignment was duly recorded as Document Number 2007-027278, in the Office of the Recorder of Lake County, Indiana on the 13th day of January, 2000, is hereby released of record.

This instrument is intended as a satisfaction of the obligation secured by the Assignment.

Dated this 4th day of May, 2015.

CENTIER BANK

By: Daniel Salmon, AVP
Daniel Salmon
Assistant Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel Salmon, Assistant Vice President of Centier Bank, known to me to be such officer of Centier Bank, and acknowledged the execution of the foregoing Release of Assignment of Leases and Rents, as such officer, for and on behalf of Centier Bank, and by authority of its Board of Directors.

Witness my hand and notarial seal this 4th day of May, 2015.

ELIZABETH ANN PAVLOFF
MY COMMISSION EXPIRES JUNE 22, 2015
NOTARY SEAL
LAKE COUNTY
NOTARY PUBLIC STATE OF INDIANA

My Commission Expires: _____
Resident of _____ County

Elizabeth Ann Pavloff, Notary Public
(Printed Name)

This instrument prepared by and return to: Lambert C. Genetos, 1000 East 80th Place, Suite 555 North Tower, Merrillville, IN 46410, (219) 755-0400

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. LAMBERT C. GENETOS

N:\LCG\Work2\39508 Release of Assignment of Leases and Rents.wpd

AMOUNT $ 12 —
CASH ✓ CHARGE ____
CHECK# ____
OVERAGE ____
COPY ____
NON-CONF ____
DEPUTY RV