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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029884

2015 MAY 14 PM 1:14

Form RD IN 451-6
(Rev. 5/3/07)

UNITED STATES DEPARTMENT OF AGRICULTURE
RELEASE OF REAL ESTATE MORTGAGE

MICHAEL B. BROWN
RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the UNITED STATES OF AMERICA, as owner and holder of the following described mortgage(s), does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise and quitclaim to the following mortgagors all interest of the United States in the property described therein, located LAKE COUNTY, Indiana.

Mortgagor's	Date of Mortgage	Date Filed	Document Number	Book Number	Page Number
Carole A. Fraley	03/30/2010	04/07/2010	2010 019790		

This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7 U.S.C. § 1921) or Title V of the Housing Act of 1949, as amended (42 U.S.C. § 1471), and the authority vested in the Rural Development Manager of the United States of America, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Part 1900.1, et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register Act (44 U.S.C. §§ 1507, 1511).

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Any reference herein to Rural Development or Rural Housing Service are deleted and the words United States of America are substituted.

IN WITNESS THEREOF, the United States of America has caused these presents to be executed by its fully authorized representative this day, May 6, 2015.

UNITED STATES OF AMERICA

BY Steven K Ballard
STEVEN K. BALLARD
Rural Development Specialist
United States Department of Agriculture

AMOUNT \$ 14-
CASH _____ CHARGE MT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK dr

HOLD FOR MERIDIAN TITLE CORP

15-5482

ACKNOWLEDGMENT

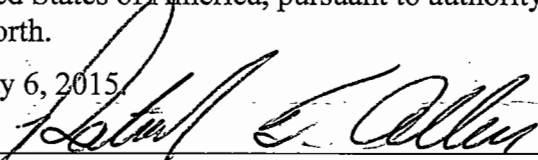
STATE OF INDIANA, COUNTY OF FULTON.

ss

I, PATRICK T. ALLEN, Notary Public in and of the said County and State hereby certify that on this day, May 6, 2015, before me personally appeared STEVEN K. BALLARD, to me well known to be a Community Development Manager. of the United States of America, and acknowledged that he/she executed the foregoing instrument as the free act and deed of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forth.

Witness my hand and seal this day, May 6, 2015.

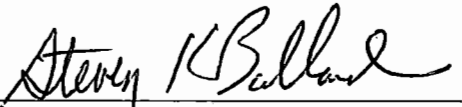
SEAL


Patrick T. Allen Notary Public, A resident of Fulton County, Indiana

My Commission expires: 11/22/2019.

The form of this instrument was prepared under the direction of the Office of the General Counsel, United States Department of Agriculture, and the material in the blank spaces in the form was inserted under the direction of Steven K. Ballard, Community Development Manager., United States of America, United States Department of Agriculture.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Signature of Declarant

Steven K. Ballard
Printed Name of Declarant