

2015 029778

2015 MAY 14 AM 9:44

MICHAEL B. BROWN  
RECORDER

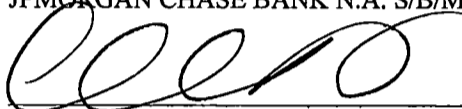
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from SUSAN M BURNS to BANK ONE, N.A., securing a certain note in the principal sum of \$30,000.00, dated October 29, 2004 and recorded on December 6, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 102660, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2569 CLAY ST, LAKE STATION, IN 46405

Witness the due execution hereof by the owner and holder of said mortgage on May 11, 2015.


JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

  
EDNIQUE WILLIAMS  
Vice President



STATE OF LOUISIANA  
PARISH OF OUACHITA

On May 11, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
Lifetime Commission



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 00410530685054  
Outbound Date: 05/19/15  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
09/11/14CB

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ck. 301 8676 035  
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