

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029765

2015 MAY 14 AM 9:42

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Cenlar FSB #:0065530081 "KING" Lender ID:W50/0213869393 Lake, Indiana
MIN #: 100903440000267884 SIS #: 1-888-679-6377

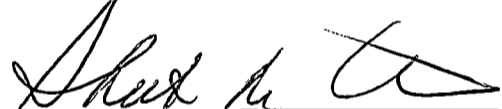
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$137,365.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DANIEL A KING, A MARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 11/26/2014 Recorded: 12/04/2014 as Instrument No.: 2014 007214, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 540 S BROAD ST, GRIFFITH, IN 46319

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST FINANCIAL BANK, N.A., CORPORATION, ITS SUCCESSORS AND ASSIGNS
On May 5th, 2015

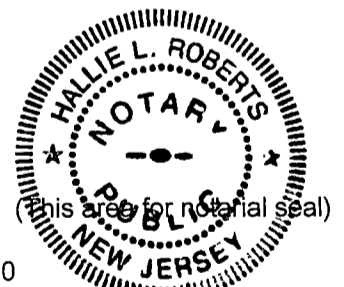
By: 
SHEILA M OWENS, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On May 5th, 2015, before me, HALLIE L. ROBERTS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared SHEILA M OWENS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


HALLIE L. ROBERTS
Notary Expires: 06/30/2019 #2056477



This instrument was prepared by:
Tiffany A. Thompson, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tiffany A. Thompson.

When Recorded Return To:
DANIEL KING, 1631 TURNBERRY DR, PICKERINGTON, OH 431476813

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DR