

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029751

2015 MAY 14 AM 9:29

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 2005-RF4, and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$13,566.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #10, in the state of Indiana, pursuant to the laws of said state on the 1st day of May, 2015, in cause number 45D10-1408-MF-00186, wherein U.S. Bank National Association, as trustee, For the Holders of Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2005-RF4 was the Plaintiff, and Judith M. Mecchia, AKA Judith M. Deak and Lake County Treasurer, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

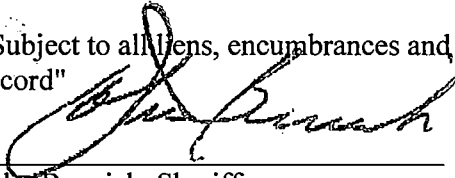
The West 35 feet of Lot 1, Except the South 8.9 feet thereof, Block 2, H.W. Sohl's Fifth Addition to the City of Hammond, as shown in Plat Book 2, Page 10, in Lake County, Indiana.

Parcel/Key Number: 45-02-36-484-021.000-023
Prior Deed Reference: Instrument Number 2004 066412
Property Address: 662 Thornton Street, Hammond, IN 46320

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 1 day of May, 2015.

"Subject to all liens, encumbrances and easements of record"


John Buncich, Sheriff
Lake County, Indiana

14-018219_NNM

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2015

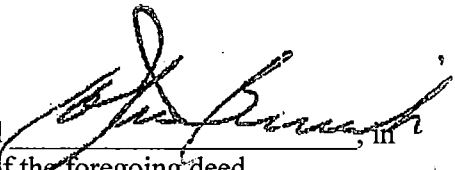
JOHN E. PETALAS
LAKE COUNTY AUDITOR

012134

180
Clc. 036402
DN

STATE OF INDIANA)
)
COUNTY OF LAKE)

SS:

On the 1 day of May, 2015, personally appeared , in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



County of Residence

Commission Expires

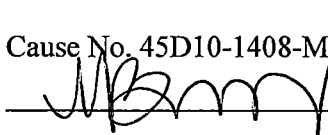
MDK # 14-018219

INSTRUMENT PREPARED BY:


Notary Public

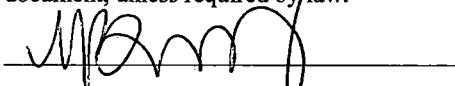
Printed Name

Cause No. 45D10-1408-MF-00186



Miranda D. Bray

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


Miranda D. Bray

Send Tax Bills To:
& Grantee's Address

U.S. Bank National Association, as Trustee for
Structured Asset Securities Corporation Mortgage Pass-
Through Certificates Series 2005-RF4
8950 Cypress Waters Boulevard, Foreclosure
Department
Coppell, Texas 75019

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

14-018219_NNM