

2015 029749

2015 MAY 14 AM 9:28

MICHAEL B. BROWN  
RECORDER

2

**SHERIFF'S DEED**

**THIS INDENTURE WITNESSETH**, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2007-3 Home Equity Pass-Through Certificates, Series 2007-3, and the Grantee's address is 3815 South West Temple, Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84115-4412, consideration of the sum of \$104,310.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #5, in the state of Indiana, pursuant to the laws of said state on the 1st day of May, 2015, in cause number 45D05-1311-MF-00280, wherein U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2007-3 Home Equity Pass-Through Certificates, Series 2007-3 was the Plaintiff, and Daniel R. King, Melissa M. King, Ameriquet Mortgage Company, The United States of America, Department of Treasury, Internal Revenue Service, The Neurological Institute & Speciality Centers, State of Indiana, Lake County Treasurer, Vistana Gardens Condominium II, Inc. and Unknown heirs beneficiaries and their creditors, and the unknown personal representative of the Estate of Mildred Phillippe, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

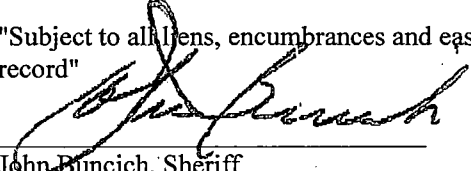
The Condominium Unit designated as Unit 7 of Vistana Gardens Condominiums II, according to the Declaration of Condominium recorded October 10, 1989, as Document No. 062031, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common elements appertaining thereto.

Parcel/Key Number: 45-19-22-479-007.000-038  
Prior Deed Reference: Instrument Number 2006 111895  
Property Address: 406 Commanche Drive, Lowell, IN 46356

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

**IN WITNESS WHEREOF, I, THE UNDERSIGNED**, Sheriff of Lake County, hereunto set my hand and seal, this 1 day of May, 2015.

"Subject to all liens, encumbrances and easements of record"

  
John Buncich, Sheriff  
Lake County, Indiana

13-035107\_HEK

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

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036413  
OK  
DM

STATE OF INDIANA )  
 )  
COUNTY OF LAKE )

SS:

On the 1 day of May, 2015, personally appeared [Signature] in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Milica Stanivuk  
Notary Public

Commission Expires

Printed Name

MDK # 13-035107

Cause No. 45D05-1311-MF-00280

INSTRUMENT PREPARED BY:

[Signature]  
Miranda D. Bray

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

[Signature]  
Miranda D. Bray

Send Tax Bills To:  
& Grantee's Address

U.S. Bank National Association, as trustee, on behalf of the holders of the Home Equity Asset Trust 2007-3 Home Equity Pass-Through Certificates, Series 2007-3 3815 South West Temple, Attn: Title Desk - REO Closing Department, Salt Lake City, Utah 84115-4412

After recording, please return to:  
Manley Deas Kochalski LLC  
P.O. Box 165028  
Columbus OH 43216-5028



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