

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 14 AM 9:05

MICHAEL B. BROWN
RECORDER

2015 029684

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001412510042299

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by TOM GAJDOS to JPMORGAN CHASE BANK, N.A., bearing the date of 01/18/2008, recorded in Official Records Book, Page, or Instrument # 2008 009489, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 4/28/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: [Signature]
Amy Kight
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 4/28/15 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chun #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26223790 22 HELOC T2715045711 [C-1] SPOIN1



D0010164002

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 8951670
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E