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2015 029598

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY 14 AM 8: 47

MICHAEL B. BROWN RECORDER

[Space Above This Line For Recording Data]	· · · · · · · · · · · · · · · · · · ·
This instrument was prepared by and when recorded return to:	•
COMMUNITY BANC MORTGAGE CORP LOAN SERVICING PO BOX 148	GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., solely as nominee for DEMOTTE STATE BANK does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage made and executed by JAMES M KELLEHER, AN UNMARRIED PERSON and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

Date of Mortgage

Recorded Date

Document No.

Book No.

Page No.

10/9/2012

11/1/2012

2012 077149

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 7767 MONTANA ST, MERRILLVILLE, INDIANA 46410

Parcel ID: 45-12-24-103-010-000-046

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MIN 100549700007737209

SIS # 1-888-679-6377

AMOUNT \$_	1600
CASHC	
CHECK#	141923
OVERAGE_	
COPY	
NON-CONF.	
DEPUTY	Sp
Col less 1 des 1 3 montes	

IN WITNESS WHEREOF the said Mortgage Electronic Registration Systems, has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on MARCH 19 2015

Attest

STATE OF ILLINOIS

COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Mortgage Electronic Registration Systems, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal

MARCH 19 2015

Notary

Preparer: Diane Rekart/77

Phone No.: (217) 839-2176 ext. 4032

XX3720

OFFICIAL SEAL

Exhibit A

All that certain lot or parcel of land situate in the County of Lake, State of Indiana, and being more particularly described as follows:

Lot 43, Resubdivision of the Resubdivision, of Lots 11 to 27, inclusive, in Block 5, Lincoln Way Farms, Inc., "Green Acres Development", as shown in Plat Book 26, page 35, in Lake County, Indiana.

BEING the same property conveyed to Dan A. Morigi, Trustee, or Successor Trustee, under the Dan A. Morigi Revocable Trust dated August 15, 2000 by Deed dated August 15, 2000 and recorded as Instrument No. 2000-061472, in the Office of the Lake County Recorder.

FURTHER BEING the same property conveyed to Federal National Mortgage Association, by Sheriff's Deed dated May 4, 2012 and recorded May 14, 2012 in Instrument No. 2012031649, in the Office of the Lake County Recorder.