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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 029580

2015 MAY 14 AM 8:44

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
813-615-3557

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1312149927746884**

Property Address:
2226 Martha Street
Highland, IN 46322-2357

IN0-AM 32593333 4/27/2015 GN0401D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **TIFFANY N MALDONADO, A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY**
Date of Mortgage: **11/27/2002**
Original Loan Amount: **\$134,893.00**
Recorded in **Lake County, IN** on: **12/5/2002**, book **N/A**, page **N/A** and instrument number **2002 112169**

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 4/28/15

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: Joseph Luis Rosario
Joseph Luis Rosario, Assistant Vice President

AMOUNT \$ 1400
CASH _____ CHARGE _____
CHECK# 4748691
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp E

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this APR 28, 2015, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

Trupti Jani
Notary Public: Trupti Jani
My Commission Expires: 1/26/2019.



Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192858
Expires 1/26/2019