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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 028870

2015 MAY 13 PM 3: 13

MICHAEL B. BROWN
RECORDER

4

MAIL TAX STATEMENTS TO:

Surmount Realty, LLC
2003 Superior Avenue
Whiting, IN 46394

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Surmount Realty, LLC, in consideration of the sum of \$33,880.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on August 14, 2014, in Cause No. 45C01-1401-MF-00006, wherein **JPMorgan Chase Bank, National Association was Plaintiff, and Dawn M. Farner, Advanta Bank f/k/a Advanta National Bank, Franklin Credit Management Corporation, Capital One Bank (USA) NA and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 26, 27 and the North 24 feet of Lot 28 in North Park Manor, in the City of Hammond, as per plat thereof, recorded in Plat Book 18, page 30, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4311 Johnson Ave, Hammond, IN 46327-1484

Parcel Nos. 45-02-25-276-004.000-023; 45-02-25-276-003.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1401-MF-00006 in the Lake Circuit Court of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 13 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20387

18.00
M.E
CASH

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10th day of April, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

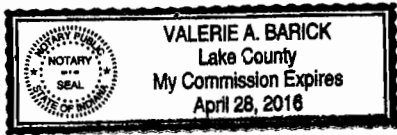
John Buncich
JOHN BUNCICH

On the 10th day of April, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/2016



Valerie A. Barick
NOTARY PUBLIC

Valerie A. Barick
Printed Name

Grantee's Address:
Surmount Realty, LLC
2003 Superior Avenue
Whiting, IN 46394

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
081734F01