

**SATISFACTION OF MORTGAGE**

This certifies that a certain Mortgage executed by **Bryan E. Skaggs and Ashlee N. Skaggs**, to AMERICAN COMMUNITY BANK OF INDIANA, on the **27<sup>th</sup> of February, 2014**, in the amount of **\$265,000.00**, and recorded on the **11<sup>th</sup> of March, 2014**, as Document No. **2014 013420**, in **Lake County, Indiana**, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this **9<sup>th</sup> of March, 2015**.

AMERICAN COMMUNITY BANK OF INDIANA

By: *Todd Williams*  
Todd C. Williams, Vice President

2015 028748

ATTEST:

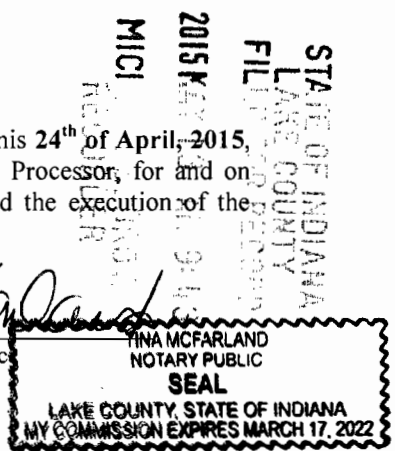
*Donna Kerner*  
Donna Kerner, Loan Processor

STATE OF INDIANA)  
) SS:  
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, on this **24<sup>th</sup> of April, 2015**, personally appeared **Todd C. Williams, Vice President**, and **Donna Kerner, Loan Processor**, for and on behalf of **AMERICAN COMMUNITY BANK OF INDIANA**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:

*Tina McFarland*  
Tina McFarland, Notary Public



My Commission Expires: 03/17/2022  
County of Residence: Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Todd Williams*  
Todd Williams, Vice President

PREPARED BY TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

RETURN TO: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

12.00  
M-E  
#72007