

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 028649

2015 MAY 13 AM 8:57

MICHAEL B. REC.  
RECORDER

MAIL TAX STATEMENTS TO:  
Seneca Mortgage Servicing LLC  
611 Jamison Road  
Elma, NY 14059

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, not in its individual capacity but solely as Trustee of SW REO Trust 2014-1, in consideration of the sum of \$76,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 5, in the State of Indiana, pursuant to the laws of said State on January 15, 2015, in Cause No.45D05-1406-MF-00121, wherein **Lakeview Loan Servicing, LLC was Plaintiff, and Sherrie Elaine Ashley, Donald Thomas Ashley and JPMorgan Chase Bank, National Association fka Chase Home Finance, LLC fka Chase Manhattan Mortgage Corporation, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

TRACT #47 OF PLAT OF SURVEY OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M. LYING WEST OF THE CENTER LINE OF THE CROWN POINT-LOWELL ROAD IN CENTER TOWNSHIP, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 19, WITH THE WEST LINE OF THE CROWNPOINT-LOWELL ROAD, SAID WEST LINE BEING 50 FEET WESTERLY OF THE CENTER LINE OF SAID ROAD MEASURED AT RIGHT ANGLES THERETO, THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID ROAD, A DISTANCE OF 705.77 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO SAID ROAD, A DISTANCE OF 207.93 FEET BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ANGLE OF 87 DEGREES, 16 MINUTES WITH AFORESAID LINE, A DISTANCE OF 31.2 FEET; THENCE WESTERLY WITH AN INTERIOR ANGLE OF 113 DEGREES, 23 MINUTES 30 SECONDS, A DISTANCE OF 195.28 FEET; THENCE NORTH WITH AN INTERIOR ANGLE OF 90 DEGREES, A DISTANCE OF 4.93 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ON A CURVE TO THE RIGHT WHOSE RADIUS IS 263.15 FEET, A DISTANCE OF 110.44 FEET; THENCE SOUTHEASTERLY TO A POINT ON A CURVE CONCENTRIC TO THE AFOREDESCRIBED CURVE AND 25 FEET EASTERLY THEREFROM AS WELL AS 100 FEET NORTHEASTERLY OF THE POINT OF TANGENT OF SAID CONCENTRIC CURVE THENCE IN A SOUTHEASTERLY DIRECTION, A DISTANCE OF 178 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

More commonly known as 12731 Whitcomb St, Crown Point, IN 46307-7716

Parcel# 45-16-19-254-006.000-041

**012024**

To have and to hold the premises and appurtenances to said purchaser, their grantees and assigns, forever, in full and final acceptance for transfer

MAY 08 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 117 5657  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK aw

Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D05-1406-MF-00121 in the Lake Superior Court 5 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 1, 2015.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

)SS:

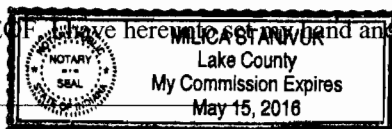
COUNTY OF LAKE )

JOHN BUNCICH

On the 1 day of May, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_



My Commission Expires \_\_\_\_\_

*Milica Stanivuk*

NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:

U.S. Bank National Association, not in its individual capacity but solely as Trustee of SW REO Trust 2014-1  
611 Jamison Road  
Elma, NY 14059

THIS INSTRUMENT PREPARED BY BRUCE G. ARNOLD, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRUCE G. ARNOLD

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
083625F01/LANC.

7