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2015 028644

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY 13 AM 8:55

MICHAEL B. DEB  
RECORDER

**MAIL TAX STATEMENTS TO:**  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$62,540.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 6, in the State of Indiana, pursuant to the laws of said State on December 17, 2014, in Cause No.45D10-1302-MF-00068, wherein Wells Fargo Bank, N.A. was Plaintiff, and Michael J. Cox, Karen L. Cox, Deutsche Bank National Trust Company, as trustee for Soundview Home Loan Trust 2006-WF2, PHH Mortgage Corporation and Gerald Kray, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Tract 7, in Block 1, in Riehl's Homesteads, as per plat thereof, recorded in Plat Book 24 page 68, in the Office of the Recorder of Lake County, Indiana.**

More commonly known as 1016 E 40th Pl, Griffith, IN 46319-1841

Parcel# 45-07-26-278-016.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
MAY 08 2015  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

012021

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1175586  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D10-1302-MF-00068 in the Lake Superior Court, Civil Division 6 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this May 1, 2015.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA  
*John Buncich*  
JOHN BUNCICH

On the 1 day of May, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*Milica Stanivuk*  
NOTARY PUBLIC

Printed Name \_\_\_\_\_

Grantee's Address:  
Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrolton, TX 75010

THIS INSTRUMENT PREPARED BY DANIEL S. TOMSON, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: DANIEL S. TOMSON

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
013153F03/WFF.

