

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 12 AM 10:43

MICHAEL E. BULL
RECORDER

2015 028440

Recording Requested By:
Bank of America
Prepared By: **Lisa Campbell Moore**
813-615-3557
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **18121645941598204**

Property Address:
7813 Belmont Avenue
Hammond, IN 46324-3312

IN0-AM 32589682 4/20/2015 GN0401C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A.**, the holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **CARRINGTON MORTGAGE SERVICES, LLC** whose address is **1610 E. ANDREW PL SUITE B150, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **DAVID RAMSEY AND CYNTHIA RAMSEY, HUSBAND AND WIFE**
Date of Mortgage: **3/25/2010**
Original Loan Amount: **\$74,379.00**
Recorded in **Lake County, IN** on: **4/8/2010**, book **N/A**, page **N/A** and instrument number **2010 020183**

Property Legal Description:
Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **4/21/2015**

BANK OF AMERICA, N.A.

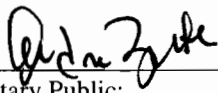
By:
Rose M. Hill, Assistant Vice President

AMOUNT \$ 14⁰⁰
CASH _____ CHARGE _____
CHECK# 4739581
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY Sp

E

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this APR 21 2015, by **Rose M. Hill, Assistant Vice President of BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced PA as identification.


Notary Public: _____
My Commission Expires: 2/26/2019 **Andrea Zuta**

