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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY 12 AM 10:11

MICHAEL W. BIRD  
RECORDER

2015 028434

Recording Requested By:  
**Bank of America**  
Prepared By: **Lisa Campbell Moore**  
**813-615-3557**  
When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **12815701438538134**

Property Address:  
**1604 Bluebird Ln**  
**Munster, IN 46321-3323**

IN0-AM 32450258 4/20/2015 FN0331B

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, the holder of a Mortgage (herein "Assignor") whose address is **3909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **KENNETH W CAMERON AND NORMA L CAMERON**  
Date of Mortgage: **2/8/2007**  
Original Loan Amount: **\$172,000.00**  
Recorded in **Lake County, IN** on: **3/1/2007**, book **N/A**, page **N/A** and instrument number **2007 017923**

Property Legal Description:

Refer to legal description on original mortgage.

Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005**, telephone # **1-866-570-5277**, which is responsible for receiving payments.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

*H/20/2015*

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**


By: *Audrey Lucas*  
**Audrey Lucas, Assistant Vice President**


AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 4738095  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY SP

E

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this 7/29/2019, by **Audrey Lucas, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP**, on behalf of the corporation. He/she is personally known to me or has produced NA as identification.

  
Notary Public: Cody Lee DeHaan  
My Commission Expires: 1/29/2019

 Cody Lee DeHaan  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF194424  
Expires 1/29/2019

