

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 12 AM 10:44

MICHAEL B. BROWN
RECORDER

2015 028426

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1916495364

RELEASE OF MORTGAGE

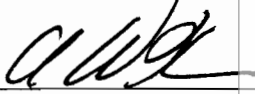
THIS CERTIFIES, that a Mortgage executed by **STEPHANIE ROMAN AND ROBERTO LARIOS** to **COLDWELL BANKER MORTGAGE**, dated on 06/30/2004, and recorded in **Book , Page , and/or Instrument # 2004 057044** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 04 / 20 / 15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 04 / 20 / 15 (MM/DD/YYYY) before me, **Ira D. Brown**, a Notary Public in and for the State of Louisiana, personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



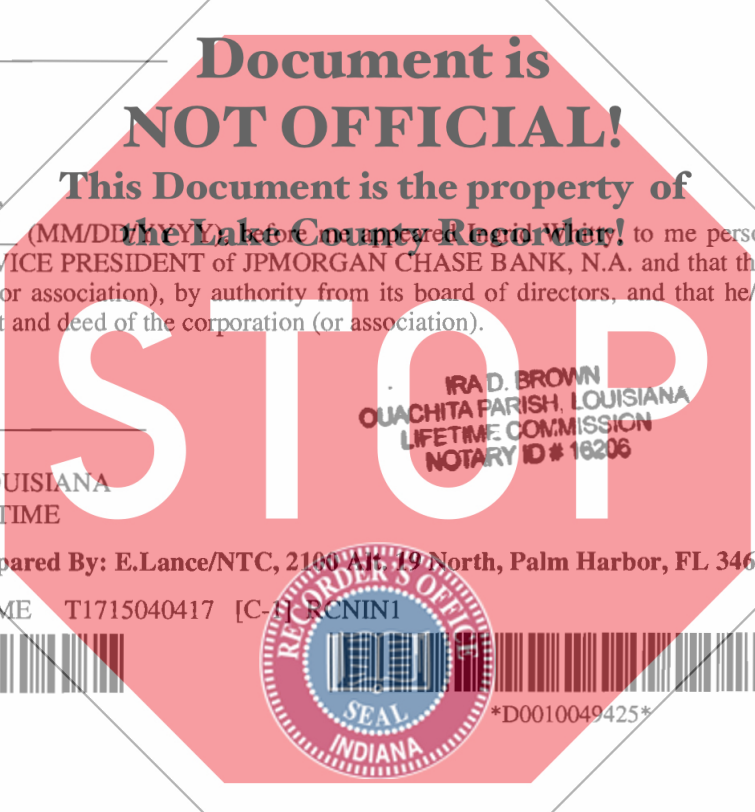
Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 26192856 88 PRIME T1715040417 [C-N] RCNIN1



D0010049425



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9038973
OVERAGE _____
COPY _____
NON-CONF _____
CERTIFY SP

E