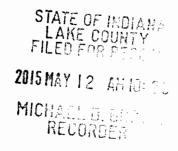
2015 028376



State of Indiana

FHA Case No.: 151-869747

1500938

SPECIAL WARRANTY DEED

FILCIDIE

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to

Tommy D. Parker, fee simple (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00)

and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in

the State of Indiana, County of Lake to Wocument is

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 45-16-86-452-009.000-0-

This Document is the property of

Property Address/3900 W. 107th Pl. Grown Point, IN 46307 Recorder!

Tax Mailing Address: 3900 W. 107th Pl, Crown Point, IN 46307

Grantce Address: 3900 W. 107th Pl, Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL

4-24-15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR sertifies that he acts in a sea pacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Developmen under authority and Hardware of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGEMENT:

Tommy D. Parker

20°

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY **08** 2015

20216 JOHN E. PETALAS LAKE COUNTY AUDITOR

Secretary of Housing and Orban Development	
iome Telos, LP as Asse) Manager	
By: Contractor for C-OPC-23632	
TOUNT TALLERA	
Print For HUD by: / W X X X X X X X X X X X X X X X X X X	
Ron Hutchison, Senior Project Manager	
Title: Designated Signatory for HomeTelos, LP, HUD's Asset Management Company	
STATE OF TENNESSEE)	
\CC.	
COUNTY OF David SON)	
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared	
RON HUTCHISON , Designated Signator for Houte Telos L.P and Authorized Agent for the Secreta	ary
of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument	
Ans Document is the property of	
bearing the date of the authority vested in him/her by the delegation of authority Recorder!	ity.
published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for	and
on behalf of the Secretary of Housing and Urban Development.	
WITNESS my hand and official seal, this 2154 day of 4001, 20 15	
(OFFICIAL SEAL)	
HINDER BEEWOOD	
STATE STATE	
STATE OF TENNESSEE NOTARY PUBLIC PUBLIC DENNESSEE NOTARY PUBLIC DENNESSEE NOTARY PUBLIC DENNESSEE NOTARY	
TENNESSEE NOTARY PORTURE	
TENNESSEE NOTARY PLOBING NOTARY PUBLIC My Compaign Expires 1 9 18 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
My Compission Expired	
County of Residence:	
County of residence.	
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Secur	ity
number in this document, unless required by law. Trace Hurst	

This instrument was prepared by: Dena Phillips Farling for the Benefit of Chicago Title Company, LLC

1500938

EXHIBIT A

LOT 65, IN WEST-LONG SUBDIVISION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

