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2015 028376

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY 12 AM 10:30

MICHAEL B. BERRY
RECORDER

State of Indiana

FHA Case No.: 151-869747

1500938

SPECIAL WARRANTY DEED

FLUORIDE FOR

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **Tommy D. Parker, fee simple** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit "A" and made a part hereof by this reference

Parcel Number: 45-16-06-452-009.000-041

Property Address: 3900 W. 107th Pl, Crown Point, IN 46307

Tax Mailing Address: 3900 W. 107th Pl, Crown Point, IN 46307

Grantee Address: 3900 W. 107th Pl, Crown Point, IN 46307

THIS DEED IS NOT TO BE EFFECTIVE UNTIL 4-24-15

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).



Chicago Title Insurance Company

BUYER(S) ACKNOWLEDGEMENT:

Tommy D. Parker

\$ 20.00
CT
SP

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAY 08 2015

20216

JOHN E. PETALAS
LAKE COUNTY AUDITOR

1500938

EXHIBIT A

LOT 65, IN WEST-LONG SUBDIVISION TO CROWN POINT, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 31 PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

