

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 028320

2015 MAY 12 AM 9:58

MICHAEL B. BROOKS
RECORDER

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CitiMortgage Loan No 1120806355
Seterus Loan No 28879751
Fannie Loan No 1710058702

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNEES (ASSIGNEE).

Said Mortgage is dated 07/07/2009, and made by TIMOTHY ALLEN HARRELD to BANCORP MORTGAGE CORPORATION and recorded in Book , at Page , or as Document # 2009 050296 in the office of the Recorder of LAKE County, Indiana.

Dated on 4/28/2015 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By:

Daniel Thompson
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4/28/2015 (MM/DD/YYYY), by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC. who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin
Notary Public - State of FLORIDA
Commission expires: 08/05/2016



Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 24261560 -- MSR-2015-04-01-STRUS DOCR T2415040819 [C-1] FRMIN1



D0010164904

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK# 9043035
OVERAGE _____
COPY _____
NON-CONF _____
PROPERTY Sp E