

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 028257

2015 MAY 12 AM 8:11

MICHAEL D. DAVIS  
RECORDER

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1621704195

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by **FRANK P JONES AND ESTHER JONES** to **JPMORGAN CHASE BANK, N.A.**, dated on 04/10/2009, and recorded in **Book , Page , and/or Instrument # 2009-027984** of **LAKE** County, **Indiana**, has been fully paid and satisfied, and the same is hereby released.

Dated on 04/21/15 (MM/DD/YYYY).  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 04/21/15 (MM/DD/YYYY) before me appeared Ingrid Whitty to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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