STATE OF INDIANA FILED FOR REPORT 2015 MAY 12 AM 8:12 MICHAEL D. STATE RECORDER

2015 028236

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROL LYNN WIERSMA AND RANDALL B WIERSMA to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated April 6, 2002 and recorded on April 18, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 036718, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9210 PATTERSON STREET, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

Document is

EDNIQUE WILLIAMS Vice President

NOT OFFICIAL!

STATE OF LOUISIAMA PARISH OF OUACHITA This Document is the property of the Lake County Recorder!

On May 6, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00 09/11/14CB

oan No.: 90412510005854 Outbound Date: 05/13/15

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

12-3010674989

