PARCEL NO. 45-12-28-258-009.000-030

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH JUDITH ANNE SULLIVAN, SUCCESSOR TRUSTEE OF THE ANNE L. SULLIVAN TRUST AGREEMENT DATED OCTOBER 11, 2010, does hereby grant, bargain, sell and convey to:

DERRICK J. CANTY

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of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, Indiana to wit:

LOT 9, EXCEPT THE SOUTH 50 FEET THEREOF, IN WESTWOOD II, A RESUBDIVISION OF LOTS 9 THROUGH 12, BLOCK 3, AN ADDITION TO THE FOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK FAGE 7 AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 15 299 AS DOCUMENT NO. 99058510, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN A8: \$202 WERRILL VILLE, IN 46410 GRANTEE'S ADDRESS: 8702

This Document is the property of

This deed is executed pursuant to and in exercise of the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said JUDITH ANNE SULLIVAN, as Successor Trustee has caused this Deed to be signed this 6th day of May, 2015.

JUDITH ANNE SULLIVAN

SUCCESSOR TRUSTED

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, this 6th day of MAY, 2015 personally appeared JUDITH ANNE SULLIVAN, as Successor Trustee, who acknowledged the execution of the foregoing instrument as her free and voluntary act.

Given under my hand and notarial seal this 6 day of MA

My Commission expires

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

Porter County, State of Indiana My Commission Expires August 31, 2022

Notary Public

County of Residence:

I affirm under the penalties for perjury that I have taken-reasonable care to redact each security number in this document unless required by law.

RICHARD A. ZUNICA

THIS INSTRUMENT PREPARED BY: RICHIX ENTERED FOR TRANSFERD AND ALL LAW 162 Washington Street, Lowelf IN 46356

File No.	15-21306 MAY 1	1	2015	
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17. **AMOUNT \$** CHARGE CASH -

CLERK.

Approved Assessor's Office JOHN E. PETALAS

2071 CHECK #. **OVERAGE** COPY_ NON-COM

NO SALES DISCLOSURE NEEDED

LAKE COUNTY AUDITOR