

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 027918

2015 MAY -8 PM 1:38

MICHAEL B. BROWN
RECORDER

Release of Mortgage

WHEREAS, the undersigned JPMorgan Chase Bank, N.A., as Administrative Agent, with a principal place of business at 10 South Dearborn Street, Floor 07, Mail Code IL1-0090, is the mortgagee ("Mortgagee") under the security instrument identified on Exhibit A hereto (hereinafter referred to as the "Security Instrument") encumbering certain premises more particularly described therein and on Schedule A attached hereto and made a part hereof (the "Premises");

WHEREAS, United Consumers Club, Incorporated, as mortgagor ("Mortgagor") under the Security Instrument has requested the Mortgagee to release the lien and encumbrance of the Security Instrument;

NOW THEREFORE, in consideration of the sum of Ten Dollars and xx/100 (\$10.00) paid by Mortgagor to Mortgagee, and for good and valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, the undersigned does hereby remise, release, quitclaim, grant and convey without warranty or recourse unto the Mortgagor the Premises, certifies that the Security Instrument is and of no further force and effect and further directs that the Security Instrument be forever discharged from the public records.



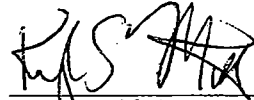
20.
ck. 5090
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Executed this 29 day of APRIL, 2015.

KM

JPMorgan Chase Bank, N.A., as Administrative Agent

By:



Name: Kyle S. Middle

Title: Authorized Signatory

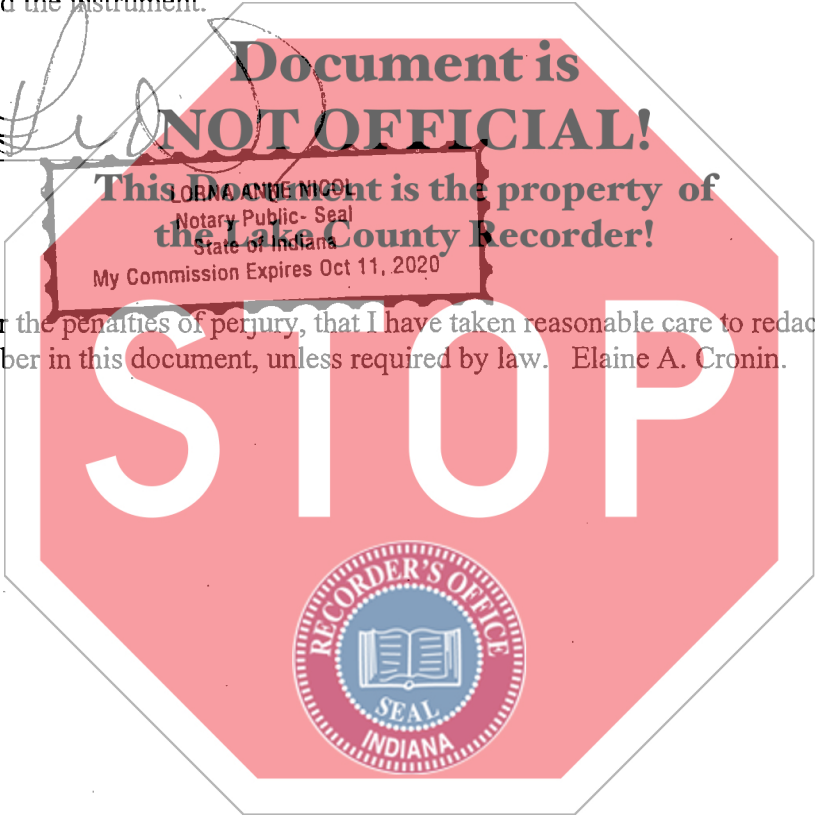


STATE OF NEW YORK)
) ss:
COUNTY OF NEW YORK)

On the 29 day of April in the year 2015, before me, the undersigned, personally appeared Kyle S Middleton, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public
[affix stamp]



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. Elaine A. Cronin.

**Exhibit A
Security Instrument**

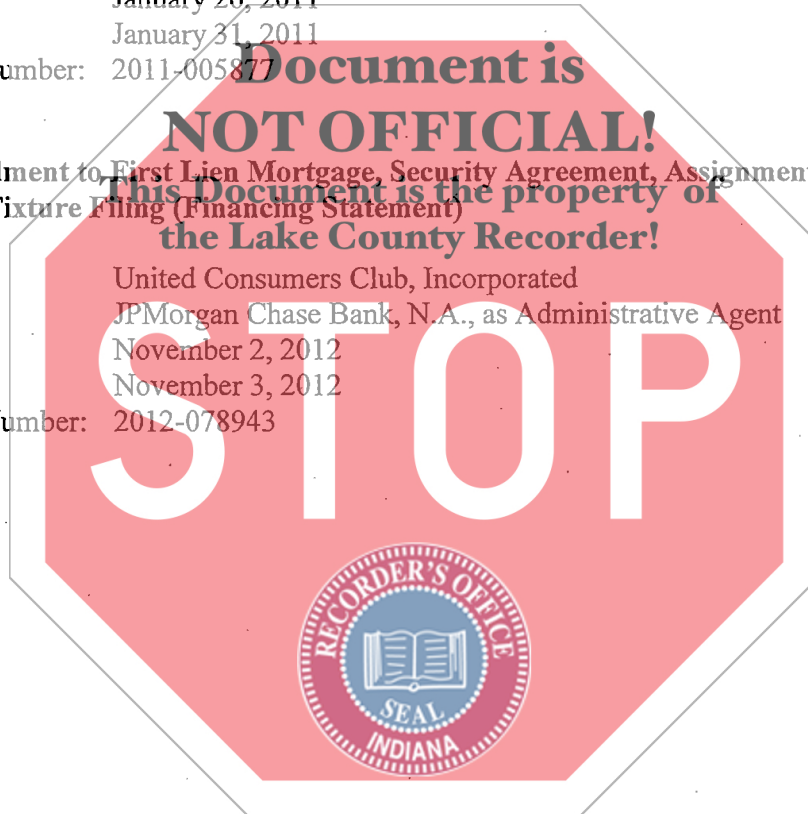
The following Security Instrument is recorded in the public records of Lake County, Indiana:

**First Lien Mortgage, Security Agreement, Assignment of Leases and Rents,
and Fixture Filing (Financing Statement)**

Mortgagor: United Consumers Club, Incorporated
Mortgagee: JPMorgan Chase Bank, N.A., as Administrative Agent
Dated: January 26, 2011
Recorded: January 31, 2011
Instrument Number: 2011-005877

**First Amendment to First Lien Mortgage, Security Agreement, Assignment of Leases and
Rents, and Fixture Filing (Financing Statement)**

Mortgagor: United Consumers Club, Incorporated
Mortgagee: JPMorgan Chase Bank, N.A., as Administrative Agent
Dated: November 2, 2012
Recorded: November 3, 2012
Instrument Number: 2012-078943



This instrument prepared by
and when recorded, return to:

Simpson Thacher & Bartlett LLP
425 Lexington Avenue
New York, New York 10017
Attention: Elaine A. Cronin

**Schedule A
Legal Description**

Lots U and V in Commerce Park, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 48, page 119, in the Office of the Recorder of Lake County, Indiana.

EXCEPT:

The South 10 feet of Lot V, Commerce Park a Planned Business Center, in the Town of Merrillville, as shown in Plat Book 48, page 119, In Lake County, Indiana.

8450 Broadway Merrillville, Indiana 46410

