STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 027851

2015 MAY -8 AM 10: 49

MICHAEL 8. BROWN RECORDER

Prepared by:

After recording mail to, and send Tax Statements to:

Providence Homes at Regency, Inc. Documen Ashfaq Hussain and Faizan Hussain

900 Woodlands Parkway Vernon Hills, IL 60061

This Document is the property, of

Tax Key Numbers: Split From:

45-16-20-428-009-000-00 Recorder!

45-16-20-426-003.000-042

1501090

DEED

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Ashfag Hussain and Faizan Hussain, Husband and Wife, and Reshma Begun, Joint Tenants With Rights of Survivorship ("Grantees") the following described real estate (the "Real Estate") situated in the County of Lake in DULY ENTERED FOR TAXATION SUBJECT the State of Indiana, to wit: FINAL ACCEPTANCE FOR TRANSFER

## SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

MAY 05 2015

The Real Estate address is commonly known as Lot 86, 13096 Cleveland Street, Crown Point, IN 46307.

JOHN E. PETALAS

JOHN E. PETALAS

LAKE COUNTY AUDITOR

Tax Key Numbers: 45-16-20-428-009.000-042

Split From:

45-16-20-426-003.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on Instrument #59896 filed for record August 22, 2008 in Plat Book 103, page 19, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements and/or other conditions as established in instrument #56161 filed for record as Declaration of Covenants recorded

September 28, 2010 of the Lake County Records; (c) Taxes for 2013 due and payable in 2014 and taxes for 2014 due and payable in 2015.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 17<sup>th</sup> day of March, 2015.

This Document is the property of Providence Homes at Regency, Inc. the Lake County Recorder!

Peter Manhard, President

STATE OF ILLINOIS COUNTY OF LAKE

The undersigned, a Notary Public in and for the State and County aforementioned does hereby certify that Peter Manhard, President of Providence Homes at Regency, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17th day of March, 2015.

Cenaly Deput Walleck NOTARY PUBLIC

Resident of McHenry County, Illinois Commission Expires: May 11, 2016 OFFICIAL SEAL
CINDY LYNN WALLECK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/11/16

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Peter Manhard, President

## LEGAL DESCRIPTION

Lot 86, in The Regency, Unit No. 2, Phase 1, as per plat thereof recorded August 22, 2008 in Plat Book 103, Page 19, in the Office of the Recorder of Lake County, Indiana.

