STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 027713

2015 MAY -8 AN 9: 40

MICHAEL B. BROWN RECORDER

Our #12-2368F

WARRANTY DEED

THIS INDENTURE WITNESSETH, that MidFirst Bank, (Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban Development, his successors and assigns, (Grantee), Grantee's mailing address: c/o Michaelson, Connor & Boul, 4400 Will Rogers Parkway, Suite 300, Oklahoma City, OK 73108, for the sum of One and 00/100 Dollars (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

NOT OFFICIAL!

LOT 12, IN BLOCK 7 THE REPORT AND ADDITION TO HAMMOND AS RER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 28. IN THE REFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7203 Alexander Avenue, Hammond, IN 46323

Parcel #: 45-07-09-382-001.000-023

Grantor warrants the title to said property against the lawful claims of any and all persons claiming or claim the same or any part thereof, through or under Grantor. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly appointed officers or representatives of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor or otherwise, to execute and deliver this deed; that Grantor has full capacity to convey the real estate described herent; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER 20159

MAY 07 2015

JOHN E. PETALAS LAKE COUNTY AUDITOR

CASH CHARGE 2 5167 COPY COPY CLERK P

E

IN WITNESS WHEREOF, Grantor has executed this deed this 20th day of Wovember (SEAL) ATTEST: MidFirst Bank Melissa Poage Heather Jav (Printed) (Printed) Asst. Secretary Vice President Its: (Title) Oklahomari anty Recorder! COUNTY OF Oklahoma Melissa Poage and Before me, a Notary Public in and for said County and State, personally appeared Heather Jay Vice President and Asst. Secretary, respectively of Deed for and on behalf , the of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 20 Wilkerson , Notary Public My Commission expires: County of Residence: NA-04-18

This Instrument is prepared by Matthew L. Foutty, Attorney at Law.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Matthew L. Foutty

Send tax statements to grantee at:	After Recording, Return to:
HUD	FOUTTY & FOUTTY, LLP
c/o Michaelson, Connor & Boul	Attorneys at Law
4400 Will Rogers Parkway, Suite 300	155 East Market Street, Suite 605
Oklahoma City, OK 73108	Indianapolis, IN 46204-3219

7