STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 027553

2015 MAY -8 AM 8:38

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Thomas P. Fagan and Laura A. Fagan, to AMERICAN COMMUNITY BANK OF INDIANA, on the 8th of April, 2013, in the amount of \$300,000.00 and recorded on the 24th of October, 2014, as Document No. 2014 067776, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 2nd of January, 2015. Y BANK OF INDIANA the Lake County Recor Todd C. Williams, Vice President ATTEST: Donna Kerner, Loan Processor STATE OF INDIANA COUNTY OF LAKE) Before me, the undersigned, a Notary Public in and for said County and State, on this 23rd of April, 2015, personally appeared Todd C. Williams, Vice President, and Donna Kerner, Loan Processor, for and on behalf of AMERICAN COMMUNITY BANK OF INDIANA, and acknowledged the execution of the foregoing Satisfaction of Mortgage. WITNESS MY HAND and official seal: NOTARY PUBLIC Tina McFarland, Notary Publ SEAL My Commission Expires: 03/17/2022 LAKE COUNTY, STATE OF INDIANA COMMISSION EXPIRES MARCH 17, 21 County of Residence: Lake Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Todd Williams, Vice President PREPARED BY TODD C. WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

RETURN TO: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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