

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 027550

2015 MAY -8 AM 8:38

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

BRANCH BANKING & TRUST CO. #:00006998768355 "PRUZIN" Lender ID:A07/951/887857280 Lake, Indiana  
MIN #: 100903440000254338 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, holder of a certain Mortgage to secure the amount of \$336,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS J PRUZIN AND MEGHAN A PRUZIN, HUSBAND AND WIFE  
Original Mortgagee: FIRST FINANCIAL BANK, N.A.  
Dated: 08/21/2014 Recorded: 09/08/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2014 053891,  
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 750 QUINLAN CT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

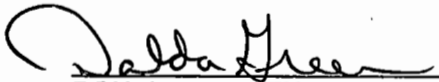
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On April 20th, 2015

By:   
LISA A PIERCE, Assistant Vice-President

STATE OF North Carolina  
COUNTY OF Guilford

On April 20th, 2015, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DONALDA GREEN  
Notary Expires: 09/25/2017

**DONALDA GREEN**  
Notary Public  
Guilford Co., North Carolina  
My Commission Expires Sept. 25, 2017



(This area for notarial seal)

This instrument was prepared by:  
Nordica Ingleton, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744  
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Nordica Ingleton.

When Recorded Return To:  
THOMAS J PRUZIN, 750 QUINLAN CT, CROWN POINT, IN 46307-9823

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