STATE OF INDIANA.

LAKE COUNTY
FILED FOR RECO

2015 027513

2015 MAY -7 PM 3:00

MICHAEL 8. ARC RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

MAIL TAX BILLS TO: Edwin Popiela, 7115 Magoun, Hammond, IN 46324

QUITCLAIM DEED

| THIS INDENTURE WITNESSETH, that | | EDWIN POPIELA | |
|---|--|--|------------------------------|
| GRANTOR(S) of | Lake | County in the State of | Indiana |
| QUITCLAIM(S) to | EDWIN POPIELA and CECILLE | A. GRABOWSKI, as Joint Tenants With R | ights of Survivorship |
| GRANTEE(S) of | Lake | County in the State of | Indiana |
| in consideration of One | e Dollar (\$1.00) and other valuab | le consideration, the receipt and suffi- | ciency of which are hereby |
| acknowledged, the follow | ving described real estate in | Lake County, in the State | e of Indiana: |
| Lots 46, 47 and the South Lake County, Indiana. | half of Lot 48, Block 22, Unit 6 of Wo | odmar, in the City of Hammond, as shown | in Plat Book 17, page 23, in |
| Commonly known as: 711 | 15 Magour Prenue Hammond N 46 | 328 the property of | • |
| Property Number: 45-07-0 | 08-379-003.000-02se Lake Co | unty Recorder! | |
| | day of March State of | DULY ENTERED FOR THE FINAL ACCEPTANCE APR 2 9 JOHN E PETAL LAKE COUNTY AUD CASH CASH CASH CASH CASH CASH CASH CASH CASH CASH | 2015 |

| Elieni M Popida | | | | |
|--|--|--|--|--|
| (Signature) | (Signature) | | | |
| EDWIN POPIELA | | | | |
| (Printed Name) | (Printed Name) | | | |
| (Signature) | (Signature) | | | |
| (Printed Name) | (Printed Name) | | | |
| STATE OF INDIANA, COUNTY OF LAKE | ss | | | |
| Before me, the undersigned, a Notary Public in and for said County and State, this 24 day of March, 2015 | | | | |
| Personally appeared: | EDWIN POPIELA | | | |
| | ess whereof, I have hereunto subscribed my name and affixed my | | | |
| official seal. | ent is Milliams | | | |
| My commission expires: | Signature | | | |
| Resident of Porter Notice | nity Printed William Notary Public | | | |
| This instrument prepared by Ronal Osicio 5287 Central Avenue Portege No 46358 ty of, Attorney at Law | | | | |
| Attorney No. 15236-45 the Lake Coun | ty Recorder! | | | |
| MAIL TO: Ronald Ostojic, Attorney at Law, 6287 Central Avenue, Portage, IN 46368 | | | | |
| © COPYRIGHT 1997, THE ALLEN CONTROL OF THE ALLEN CO | LANICE N. WILLIAMS Porter County My Commission Expires June 11, 2017 | | | |
| I affirm, under the penalties for the | | | | |
| reasonable care to redact each Social Security number in this | | | | |
| document, unless required by 200 | | | | |
| J. Adding Maria | WALLER | | | |
| | | | | |

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