

CERTIFICATE OF LIABILITY INSURANCE

DATE (MN/DD/YYYY 05/01/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the

certificate holder in lieu of such endorsement(s).						
PRODUCER Lump Insurance Agency Inc 112 Mill Street		CONTACT NAME: PHONE (A/C, No, Ext): (A/C, No):				
						PO Box 155
Lowell, IN 46356		INSURER(S) AFFORDING COVERAGE			NAIC #	
		INSURER A : INDIANA FARMERS MUTUAL INS CO			22624	
INSURED Hulsey Electric		INSURER B : CNA SUI	rety	undlegophas (Stalika alli) (Advinus fryskriuwk under underfalen vorschaftlichen bilden 111 advinus (Stalika alli) (Stalika all	16270	
330 Sweetbriar Ct Lowell, IN 46356		INSURER C:				
		NSURER D :	na na channa i i i i i i na channa i i i i i na channa i i i i i na channa i i i i i i i i i i i i i i i i i i			
		INSURER E :				
		INSURER F :				
COVERAGES CERTIFICATE NUI				REVISION NUMBER		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TE CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE IN EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS	RM OR CONDITION OF ISURANCE AFFORDED	ANY CONTRACT OF BY THE POLICIES E	OTHER DOC SESCRIBED H	UMENT WITH RESPECT TO WI	HICH THIS	
ADDL SUBR		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	CIVI) S	A. MANTANIA MENERO ANTONOMINIO NA ARCHITERE METERA CA ACCURATION AND ACCURATION ACCURATIO	
A GENERAL LIABILITY	POLICY NUMBER BOP1000807	04/24/2015	04/24/2016	EACH OCCURRENCE S	500,000	
COMMERCIAL GENERAL LIABILITY	201 100001			DAMAGE TO RENTED	100,000	
				PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$	5,000	
CLAMS-MADE COCUR		an convention	-	PERSONAL & ADV INJURY S	500,000	
		and the second		GENERAL AGGREGATE \$	1,000,000	
And the second s				PRODUCTS - COMP/OP AGG \$	1,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER: POLICY PECT LOC				PRODUCTS - COMPTOR AGS		
A AUTOMOBILE LIABILITY	OCAP1001313 C	11 04/24/2015	04/24/2016	COMBINED SINGLE LIMIT		
				(Ea accident) \$ BODILY INJURANT Perperson 5	₹52	
ANY AUTO ALL OWNED SCHEDULED	T OFFI				コ太帝	
NON-OWNED /	TOTT			PROPERTY DAMAGE: \$	Z ^M e	
HIRED AUTOS AUTOS This Dog	cument is th	e propert	v of	(Per accident)	물용크	
the state of the s		Manual Co. Carlotte Co. Carlott			43	
	ake County	Recorder	Y		전폭달	
EXCESS LIAB CLAIMS-MADE		to address the second		AGGNEGATE (**)	- 	
DED RETENTION S	WCP1000765	04/24/2015	04/24/2016	10:300 \$ mag 4	<u> </u>	
A WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WCF 1000708	04/24/2010	QHIZHIZOTO	WC STATU- OTH- ORY LIMITS ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?		Water American		E.L. EACH ACCIDENT \$	500,000	
(Mandatory in NH)		00000000000000000000000000000000000000		E.L. DISEASE - EA EMPLOYEE S	500,000	
If yes, describe under DESCRIPTION OF OPERATIONS below	2 200 200 p.O. A.	00440045	00////00/0	E.L. DISEASE - POLICY LIMIT \$	500,000	
B Lake County Bond 145	557681	02/14/2015	02/14/2016	5000		
			function of the state of the st			
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD	101, Additional Remarks Sche	dule, if more space is req	uired)	.0	of opposit	
Electrical	JUNDER'S	Til.		[d	1000	
	20.			11	142 SV	
		:CE		2/1	Wh COM	
					10	
				57.	of age	
		<u> </u>		P .	<i>A</i> — —	
CERTIFICATE HOLDER	V./VDIANA.	CANCELLATION			<i>V</i>	
Fax #: (219) 755-3712		SHOTI D ANA CL.	rue above o	CODIDED DOLICIES DE CANCEL	I EN DEENDE	
Lake County Plan Commission				ESCRIBED POLICIES BE CANCEL REOF, NOTICE WILL BE DE		
2293 N Main St		ACCORDANCE WI				
Crown Point, IN 46307			A. 642-64334-144-145-145-145-145-145-145-145-145-14			
.*		AUTHORIZED REPRESENTATIVE				
1			luce	Dilext		
		/) ©19	© 1988-2010 ACORD CORPORATION. All rights reserved.			

ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD