

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 027478

2015 MAY -7 AM 11:37

MICHAEL B. BROWN
RECORDER

**SATISFACTION AND RELEASE
OF MORTGAGE**

This certifies that a certain Mortgage executed by Joshua J. Jessup on property located at 4677 Pennsylvania Street, Gary, Indiana, to secure the sum of Twenty-Seven Thousand & no/100ths Dollars (\$27,000.00) to Indiana Carpenters Federal Credit Union (n/k/a Midwest Carpenters & Millwrights Federal Credit Union), which Mortgage was dated January 10, 2005 and recorded on January 26, 2005 as Document No. 2005-005628 with the Recorder's Office of Lake County, Indiana, and said Mortgage is hereby satisfied and released of record.

WITNESS, my hand and seal this 7th day of May, 2015.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder.
Indiana Carpenters Federal Credit Union
n/k/a Midwest Carpenters & Millwrights Federal Credit Union
By its authorized agent, William Lowry, manager

STATE OF INDIANA)
COUNTY OF Lake)

SS:

GLENDAL. BURNS
NOTARY PUBLIC
SEAL
STATE OF INDIANA
LAKE COUNTY
My Commission Expires July 20, 2017

SWORN and SUBSCRIBED before me the undersigned, a Notary Public, in and for said County, this 7th day of May, 2015, William Lowry as authorized agent for Indiana Carpenters Federal Credit Union (n/k/a Midwest Carpenters & Millwrights Federal Credit Union) appeared personally and acknowledges the execution of this Satisfaction and Release of Mortgage.

WITNESS my hand and official seal.

My Commission Expires:
July 20, 2017



Glenda L. Burns
Notary Public
Resident of Lake County, IN

I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. Glenda L. Burns

This Instrument Prepared By: Atty. George R. Livarchik, 424 Broadway, Chesterton, IN 46304

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CS
CP