

Release of Mortgage

This is to certify that for value received, the mortgage executed by James F. Sarnecki and Tama M. Sarnecki to Donald Webber Mortgage Company, Inc. dated the 29 day of March, 1988 and recorded on the 31 day of March, 1988, as Mortgage Instrument No. 975305; and Assignment dated May 20, 1988 recorded May 30, 1988 as Mortgage Instrument No. 980545 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied in full as to the following described real estate:

ALL THE FOLLOWING REAL ESTATE IN LAKE COUNTY IN THE STATE OF INDIANA, TO WIT:

LOT 803 IN LAKES OF THE FOUR SEASONS UNIT NO. 7, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 38 PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In Witness Whereof, ~~Federal Home Loan Mortgage Corporation~~ <sup>USA Title</sup>, Mortgagee[s] aforesaid, [has] [have] hereunto set [his] [their] hand[s] and seal[s] this 24 day of March, 2015.

Signature Brian Stuh [Seal] Signature Lisa Tilley [Seal]

Printed Brian Stuh [Seal] Printed Lisa Tilley [Seal]  
Assistant Secretary Assistant Treasurer

STATE OF ~~INDIANA~~ Virginia  
COUNTY OF Fairfax

Before me, a Notary Public in and for said County and State, personally appeared USA Title Asst. Treasurer respectively, of Federal Home Loan Mortgage a corporation organized and existing under the laws of the State of Virginia, and acknowledged the instrument for the foregoing Release of Mortgage for and on behalf of said corporation, and who, have been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 24 day of March, 2015.

Signature Notary Clarke

Printed Notary Clarke, a Notary Public

Residing in Fairfax County, Indiana Virginia

My commission expires 7/31/2015

This instrument was prepared by: FNC TITLE SERVICES, LLC

RETURN TO:  
FNC Title Services, LLC  
1300 Piccard Drive  
Suite 105  
Rockville, MD 20850  
201502-553



2015 027458

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY -7 AM 9:56  
MICHAEL B. BROWN  
RECORDER

#13  
CK# 97525  
CA  
E  
NON CAMP