

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 027444

2015 MAY -7 AM 9:09

MICHAEL B. BROWN  
RECORDER

4  
RECORDATION REQUESTED BY:  
FIRST MIDWEST BANK  
GURNEE BRANCH  
ONE PIERCE PLACE  
SUITE 1500  
ITASCA, IL 60143

WHEN RECORDED MAIL TO:  
First Midwest Bank  
Gurnee Branch  
P.O. Box 9003  
Gurnee, IL 60031-2502

3009035830-1 142 21570

Document is  
NOT OFFICIAL!

THIS MODIFICATION OF MORTGAGE dated April 17, 2015 is made and executed between BRADLEY W. HOUGH, whose address is 6930 FOXWOOD DRIVE, SCHERERVILLE, IN 463754462 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 20, 2005 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded January 28, 2005 as Document #2005 006971 in Lake County, Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOT 445 IN FOXWOOD ESTATES, UNIT 7, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 75, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 6930 FOXWOOD DRIVE, SCHERERVILLE, IN 463754462. The Real Property tax identification number is 45-11-13-201-006.000-036.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:



26-  
1 Ref  
OK. 100551513  
DN

**MODIFICATION OF MORTGAGE  
(Continued)**

Loan No: 3009035830

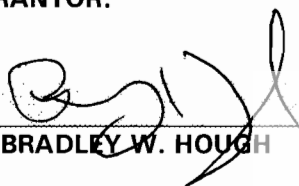
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To extend the maturity date to January 20, 2018.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 17, 2015.**

**GRANTOR:**

X   
BRADLEY W. HOUGH

**LENDER:**

**FIRST MIDWEST BANK**

X   
Authorized Signer



MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 3009035830

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Indiana )  
 ) SS  
COUNTY OF Lake )



On this day before me, the undersigned Notary Public, personally appeared **BRADLEY W. HOUGH**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 17 day of April, 2015.  
By Martha Drake Residing at Highland Grove  
Notary Public in and for the State of Indiana My commission expires May 18, 2021

**Document is NOT OFFICIAL!**  
LENDER ACKNOWLEDGMENT  
This Document is the property of the Lake County Recorder!

STATE OF Indiana )  
 ) SS  
COUNTY OF Lake )



On this 17 day of April, 2015, before me, the undersigned Notary Public, personally appeared Abonda Basham and known to me to be the Highland Grove Manager, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By Martha Drake Residing at Highland Grove  
Notary Public in and for the State of Indiana My commission expires May 18 2021



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (FIRST MIDWEST BANK). ANNA MARGELLO

MODIFICATION OF MORTGAGE  
(Continued)

Loan No: 3009035830

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This Modification of Mortgage was prepared by: Anna Marcellus

