

RECORDING REQUESTED BY:

2015 027441

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY -7 AM 9:09

MICHAEL B. BROWN  
RECORDER

3

WHEN RECORDED MAIL TO:  
BANK OF AMERICA  
ATTN: DEBI HAM  
FL9-400-05-41  
9000 SOUTHSIDE BLVD  
JACKSONVILLE, FL 32256



Doc # **8514016701**  
LEWIS

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

**\*Gap\***

**Corporation Assignment of Mortgage**

**Document is**

**NOT OFFICIAL!**

\*\* This Gap Corporation Assignment of Mortgage is being recorded to correct a break in the chain of title between:

**This Document is the property of  
the Lake County Recorder!**

Mortgage, Instrument No. 99001974, on 1/12/1999, Book NA, Page NA, of  
official records in the County Recorder's Office of LAKE County, State of  
INDIANA.

And

Assignment of Mortgage, Instrument No. 2006099969, on 11/14/1969, Book NA,  
Page NA, of official records in the County Recorder's Office of LAKE County,  
State of INDIANA.



18. -  
1 Ref E  
non-com  
ck-000/295908  
DN

CORPORATE ASSIGNMENT OF MORTGAGE



LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8514016701 "LEWIS" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 01/30/2015

Assignor: NATIONSCREDIT FINANCIAL SERVICES CORPORATION SUCCESSOR BY MERGER TO EQUICREDIT CORPORATION OF IN. at 9000 SOUTHSIDE BLVD., BLDG. 400, 4TH FLOOR, JACKSONVILLE, FL 32256

Assignee: \*U.S. NATIONAL BANK ASSOCIATION TR U/A(EQCC HOME EQUITY LOAN TRUST 1999-1) at 111 E. WACKER DR., STE 30, CHICAGO, IL 60611

Executed By: LASHAWN R. LEWIS, UNMARRIED WOMAN To: EQUICREDIT CORPORATION OF IN Mortgage Dated 01/08/1999 and Recorded 01/12/1999 as Instrument/Document No. 99001974 In LAKE COUNTY, INDIANA.


Property Address: 3684 MARYLAND ST., GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$32,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

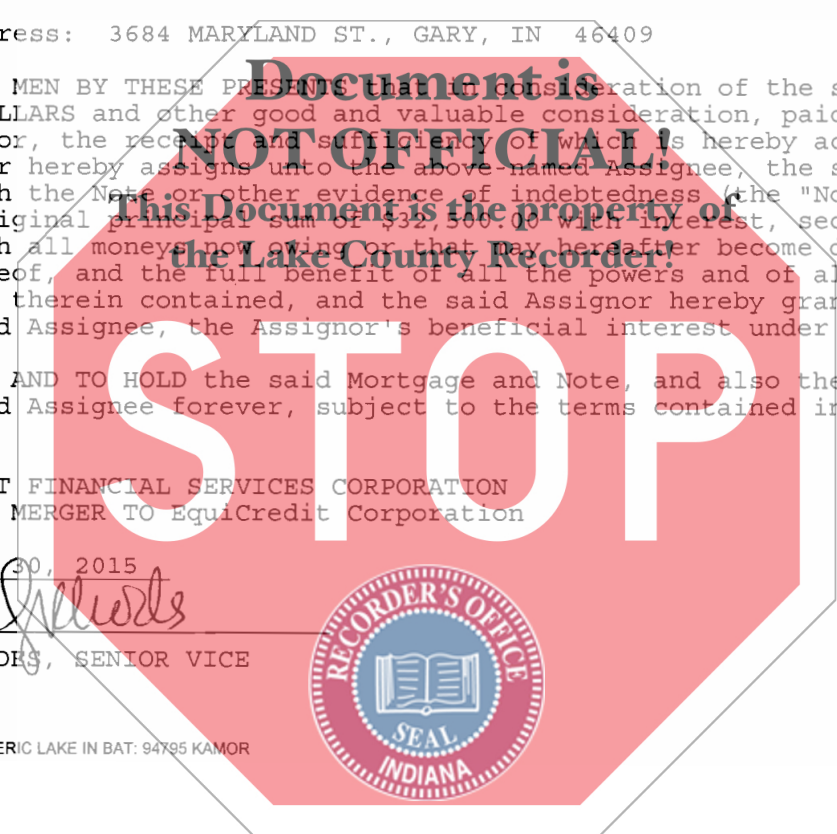
TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NATIONSCREDIT FINANCIAL SERVICES CORPORATION  
SUCCESSOR BY MERGER TO EquiCredit Corporation  
of In.

On January 30, 2015

By:   
DEBRA J. RHODES, SENIOR VICE  
PRESIDENT

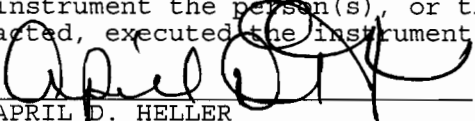
EAW/20150129/0034 GENERIC LAKE IN BAT: 94795 KAMOR



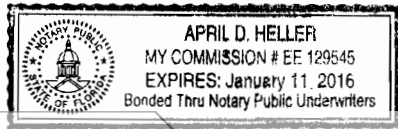
Page 2 Corporate Assignment of Mortgage

STATE OF Florida  
COUNTY OF Duval

ON January 30, 2015, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared DEBRA J. RHODES, SENIOR VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



APRIL D. HELLER  
Notary Expires: 01/11/2016 #EE 129545



(This area for notarial seal)

This instrument was prepared by: Eloice Walker, EquiCredit Corporation, 9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-987-9891  
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document. Unless Required by law, Eloice Walker  
EAW/20150129/0034 GENERIC LAKE IN BAT: 94795/8514016701 KAMOR

**Document is the property of the Lake County Recorder!**

When Recorded Return To: SELECT PORTFOLIO SERVICING 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT, 84415-

