

RECORDING REQUESTED BY:

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 027440

2015 MAY -7 AM 9:09

WHEN RECORDED MAIL TO:
BANK OF AMERICA
ATTN: DEBI HAM
FL9-400-05-41
9000 SOUTHSIDE BLVD
JACKSONVILLE, FL 32256

MICHAEL B. BROWN
RECORDER



3

Doc # 8790340098
DIXON

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Gap
Corporation Assignment of Mortgage



Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

** This Gap Corporation Assignment of Mortgage is being recorded to correct a break in the chain of title between:

Assignment of Mortgage, Instrument No. 2001101816, on 12/12/2001, Book NA, Page NA, of official records in the County Recorder's Office of LAKE County, State of INDIANA.

And

Assignment of Mortgage, Instrument No. 2007083913, on 10/22/2007, Book NA, Page NA, of official records in the County Recorder's Office of LAKE County, State of INDIANA.

18. - G.
1 Ref
Now - COM
CLL. 0001295905
BN

CORPORATE ASSIGNMENT OF MORTGAGE



LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8790340098 "DIXON" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 02/18/2015

Assignor: EQUICREDIT CORPORATION OF AMERICA at 9000 SOUTHSIDE BLVD., BLDG. 400, 4TH FLOOR, JACKSONVILLE, FL 32256

Assignee: THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-2

Executed By: AMOS E. DIXON, MARRIED MAN To: MORTGAGE EXPRESS, INC.

Mortgage Dated 02/04/2000 and Recorded 05/05/2000 as Instrument/Document No. 2000030867 In LAKE COUNTY, INDIANA.

Property Address: 3538 MARYLAND STREET, GARY, IN 46409

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$51,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

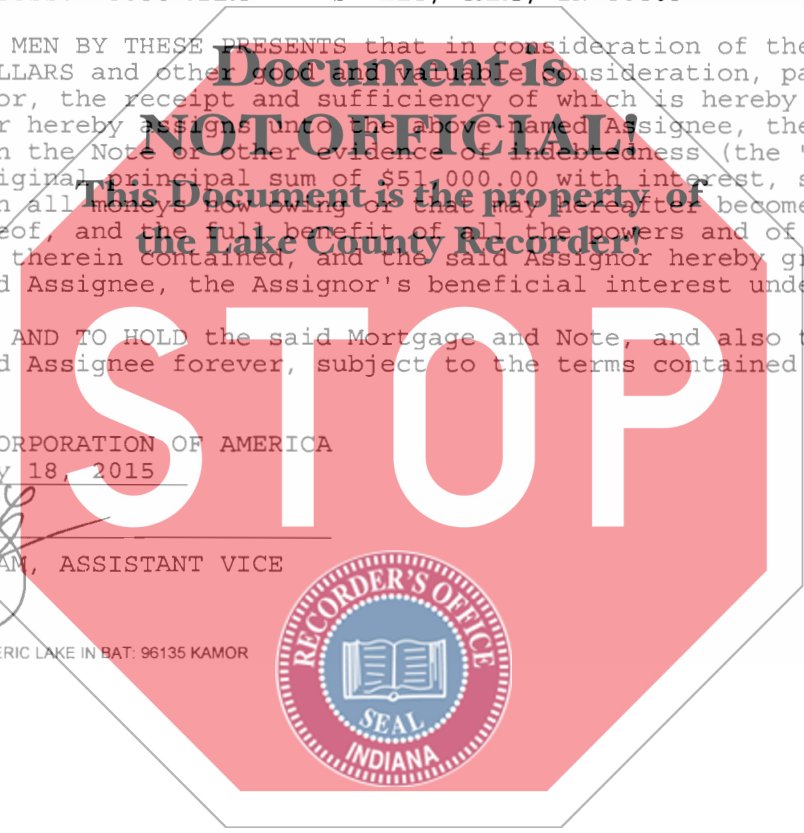
EQUICREDIT CORPORATION OF AMERICA

On February 18, 2015

By: 

DEBRA LYNN HAM, ASSISTANT VICE PRESIDENT

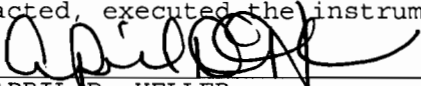
OTG/20150217/0076 GENERIC LAKE IN BAT. 96135 KAMOR



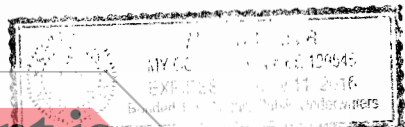
Page 2 Corporate Assignment of Mortgage

STATE OF Florida
COUNTY OF Duval

ON February 18, 2015, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared DEBRA LYNN HAM, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



APRIL D. HELLER
Notary Expires: 01/11/2016 #EE 129545



Document is
(This area for notarial seal)

This instrument was prepared by: Ofelia Carlos, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563, 904-987-9891
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Ofelia Carlos
OTC/20150217/0076 GENERIC LAKE IN BAT 96135/8790340098 KAMOR

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the Lake County Recorder!

When Recorded Return To: SELECT PORTFOLIO SERVICING 3815 SOUTH WEST TEMPLE,
SALT LAKE CITY, UT, 84415-

