RECORDING REQUESTED BY:

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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 MAY -7 AM 9: 09

MICHAEL B. BROWN RECORDER

WHEN RECORDED MAIL TO: BANK OF AMERICA ATTN: DEBI HAM FL9-400-05-41 9000 SOUTHSIDE BLVD JACKSONVILLE, FL 32256

//

Doc # **8106068466** TYLER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

# \*Gap\* Corporation Assignment of Mortgage

## Document is

\*\* This Gap Corporation Assignment of Mortgage is being recorded to correct a break in the chain of title between: Document is the property of

Mortgage, Instrument No.2001023503, Xn 4/6/2001, Book NA, Page NA, of official records in the County Recorder's Office of LAKE County, State of INDIANA.

And

Assignment of Mortgage, Instrument No. 2007-087005, on 11/2/2007, Book NA, Page NA, of official records in the County Recorder's Office of LAKE County, State of INDIANA.



of the state of

#### CORPORATE ASSIGNMENT OF MORTGAGE



### LAKE COUNTY, INDIANA

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#### SELLER'S SERVICING#: 8106068466 "TYLER" EQUI01

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: 02/18/2015

Assignor: NATIONSCREDIT FINANCIAL SERVICES CORPORATION D/B/A EQUICREDIT at 9000

SOUTHSIDE BLVD., BLDG. 400, 4TH FLOOR, JACKSONVILLE, FL 32256 Assignee: THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-2

Executed By: JAMES ALLEN TYLER AND DENISE MARIE TYLER, HUSBAND AND WIFE To: EOUICREDIT

Mortgage Dated 03/27/2001 and Recorded 04/06/2001 as Instrument/Document No. In LAKE COUNTY, INDIANA. 2001025503

Property Address: 9514 SARIC DRIVE, HIGHLAND, IN 46322

KNOW ALL MEN BY THESE FRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above KNOW ALL MEN BY THESE FEBSENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$119,700.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

NationsCredit Financial Services Corporation

d/b/a EquiCredit On February 18,

Resta By:

DEBRA LYNN HA

PRESIDENT

OTC/20150217/0039 GENERIC LAKE IN BAT: 90095 KAMOR

ASSISTANT VICE

Page 2 Corporate Assignment of Mortgage

STATE OF Florida COUNTY OF Duval

ON February 18, 2015, before me, APRIL D. HELLER, a Notary Public in and for the County of Duval County, State of Florida, personally appeared DEBRA LYNN HAM, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

APRII D. HELLER

Notary Expires: 01/11/2016 #EE 129545

APRIL D. HELLER MY COMMISSION # EE 129545 EXPIRES: January 11, 2016

Document

This instrument was prepared by: Of 9000 Southside Blvd. FL9-400-04-23 I affirm under the penalties for perjur

Security number in this document, that is the security number in this document, the security number in the

when Recorded Return To: SELECT PORTFOLIO SERVICING 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT, 84415-

