STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 027289

2015 MAY -7 AM 8: 50

MICHAEL B. BROWN RECORDER

III tuo kia sita viit tuk oita taka tuo viita ilia tiita IIII — III oita viita III

OVERAGE ____ COPY _____ NON - COM ___

CLERK MY

INDIANA

COUNTY OF LAKE LOAN NO. 11710742

PREPARED BY: EMMETT GREEN

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC., 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. (208)528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SELECT FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling,
and discharging the lien from said Mortgage.
Mortgage dated MAY 17, 2007, executed by DANIEL TORRES, A SINGLE MAN, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SELECT FINANCIAL SERVICES,
INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 01 2007 as Instrument No. 2007 044784 in
the Office of the Recorder of LAKE County, State of INDIANA.
AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN
Property Address: 1137 EAST LYONS STREET HAM MOND, IN 46320 1 1S
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 02, 2015.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., SOLELYAS NOMINEE FOR SELECT FINANCIAL
SERVICES, INC., ITS SUCCESSORS AND ASSIGNS
This Document is the property of
the Lake County RME Trees DENT
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.
On APRIL 02, 2015, before me, CHRISTY BROWN, personally appeared EMMETT GREEN known to me to be the VICE
PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation
and acknowledged to me that such corporation executed the same.
CHRISTY BROWN
CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY (UBLIC STATE OF IDAHO)
INDER'S OF
A Transport Course of the state
I, EMMETT GREEN, affirm, under the penalties for period that have taken reasonable care to reduct each social security number in this document, unless required by law.
LB80401101M - LR - IN RIN: 100162500028891407
MERS PHONE: 1-888-679-6377
III III III III III III III III III II
AMOUNT \$ 12-00
CASH ————————————————————————————————————
CHECK # 2 97707