2015 027106

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 MAY -6 AM 10: 34

MICHAEL S. BRGI. RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JERRY D HENDRICKSON AND DEBRA D HENDRICKSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$296,000.00, dated February 17, 2014 and recorded on February 28, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 011829, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1330 STILLWATER PARKWAY, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on May 1, 2015.

JPMORGAN CHASE BANK, N.A.

UG OTTO VICKI STRICKLAND Vice President

STATE OF LOUISIANA

PARISH OF OUACHUTA

Document is NOT OFFICIAL!

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On May 1, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120

Telephone Nbr: 1-866-756-8747

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Monroe, LA 71203

Loan No.: 1378081734 Outbound Date: 05/11/15

MERS Roone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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D. BR

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