

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 026729

2015 MAY -5 11:00 AM

MICHAEL J. ...
RECORDER

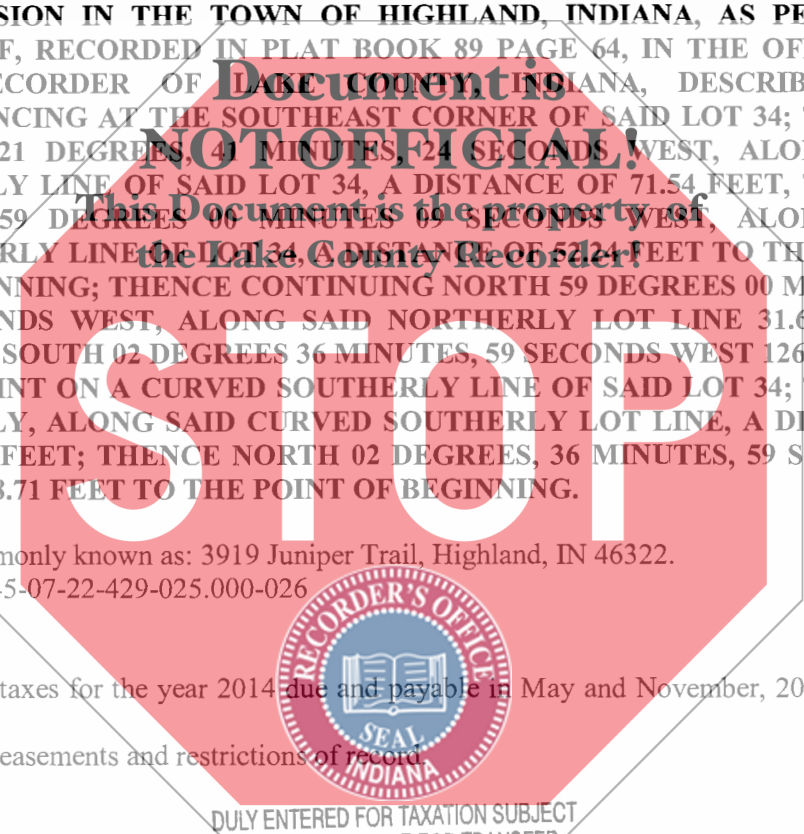
SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That Fannie Mae A/K/A Federal National Mortgage Association organized and existing under the laws of the United States of America, as hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to Lori A. Norris, hereinafter referred to as "Grantee", the following described real estate located in Lake County, State of Indiana, to-wit:

PART OF LOT 34 IN SANDALWOOD SUBDIVISION, PHASE 3, A SUBDIVISION IN THE TOWN OF HIGHLAND, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 64, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 34; THENCE NORTH 21 DEGREES, 41 MINUTES, 24 SECONDS WEST, ALONG THE EASTERLY LINE OF SAID LOT 34, A DISTANCE OF 71.54 FEET, THENCE NORTH 59 DEGREES 00 MINUTES 09 SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID LOT 34, A DISTANCE OF 52.24 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 59 DEGREES 00 MINUTES, 09 SECONDS WEST, ALONG SAID NORTHERLY LOT LINE 31.63 FEET; THENCE SOUTH 02 DEGREES 36 MINUTES, 59 SECONDS WEST 126.42 FEET TO A POINT ON A CURVED SOUTHERLY LINE OF SAID LOT 34; THENCE EASTERLY, ALONG SAID CURVED SOUTHERLY LOT LINE, A DISTANCE OF 27.99 FEET; THENCE NORTH 02 DEGREES, 36 MINUTES, 59 SECONDS EAST, 108.71 FEET TO THE POINT OF BEGINNING.

More commonly known as: 3919 Juniper Trail, Highland, IN 46322.
Parcel #: 45-07-22-429-025.000-026

Subject to taxes for the year 2014 due and payable in May and November, 2015, and thereafter, and subject also to easements and restrictions of record.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

20958

MAY 04 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 22-
CASH CHARGE
CHECK # 239326
OVERAGE 1
COPY
NON-COM
CLERK

E

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents, issues and profits thereof to the said Grantee, its successors and assigns, forever. And the said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that the said premises are free and clear from all encumbrances whatsoever, by, from, through or under the said Grantor, except current taxes and assessments due and payable in May and November, 2015 and thereafter, and easements and restrictions of record, and that the said Grantor will forever warrant and defend the same, with the appurtenances thereunto belonging, unto said Grantee, its successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantor, except as stated above.

The undersigned person executing this Deed on behalf of said Grantor corporation represents and certifies that that he/she has been duly empowered and authorized by proper Resolution of the Board of Directors of said corporation to execute and deliver this Deed, that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.



IN WITNESS WHEREOF, the said Fannie Mae A/K/A Federal National Mortgage Association has caused this deed to be executed this 24th day of March, 2015.

Fannie Mae A/K/A Federal National Mortgage Association



SIGNATURE

By Barry T. Barnes, Partner
Feiwell & Hannoy, P.C. Attorneys in Fact for
Fannie Mae A/K/A Federal National Mortgage Association
under Power of Attorney recorded March 11, 2014
as Instrument No. 2014013342

Document is NOT OFFICIAL!

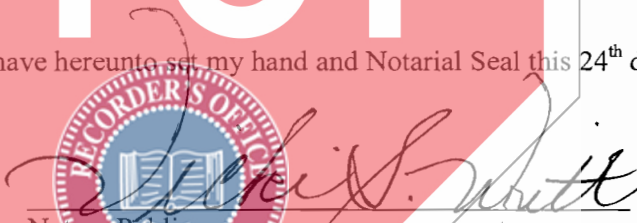
This Document is the property of the Lake County Recorder!

STATE OF INDIANA

COUNTY OF MARION

Before me, a Notary Public in and for said County and State, personally appeared Barry T. Barnes, Partner of Feiwell & Hannoy, P.C. as POA for Fannie Mae A/K/A Federal National Mortgage Association, who acknowledged the execution of the foregoing Special Warranty Deed, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of his knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 24th day of March, 2015.



Notary Public



Mail Tax Statements:

NORI NORRIS
3919 JUNIPER TRAIL
HIGHLAND IN 46322

Grantee's Address:

3919 JUNIPER TRAIL
HIGHLAND IN 46322

This instrument prepared by Barry T. Barnes, Attorney at Law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jennifer D. Sherrill
Printed: Jennifer D. Sherrill

Return original deed to Statewide Title Company, Inc., Escrow Dept., 6525 East 82nd Street, Suite 110, Indianapolis, IN 46250. (14005412)

