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2015 026673

STATE OF INDIANA  
LAKE COUNTY  
FILED

2015 MAY -5

MICHAEL  
RECORDED

This Document Prepared By:  
**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

When Recorded Mail To:  
**FIRST AMERICAN TITLE**  
**ATTN: JAVIER TONY VARGAS**  
**3 FIRST AMERICAN WAY**  
**SANTA ANA, CA 92707**

Tax/Parcel #: 42-49-4

[Space Above This Line for Recording Data]



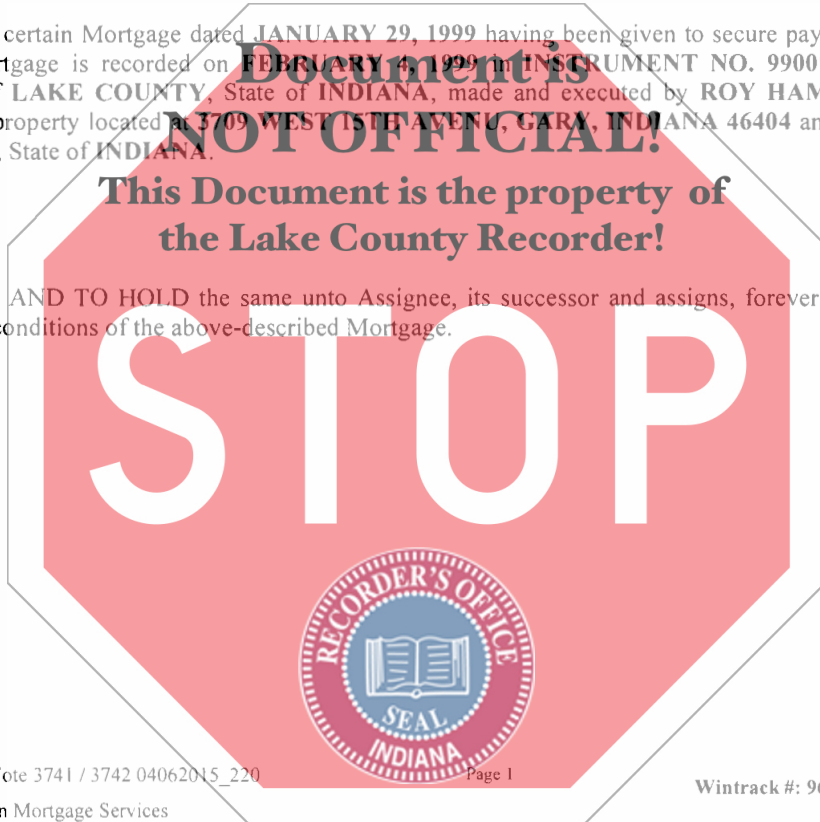
### ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NJ 08054**, does hereby grant, sell, assign, transfer and convey, unto **NATIONSTAR MORTGAGE, LLC** (herein "Assignee"), whose address is **8950 CYPRESS WATERS BLVD, COPPELL, TX 75019**.

A certain Mortgage dated **JANUARY 29, 1999** having been given to secure payment of **\$69,444.00**, which Mortgage is recorded on **FEBRUARY 4, 1999** in **INSTRUMENT NO. 99009633** of the official Records of **LAKE COUNTY, State of INDIANA**, made and executed by **ROY HAMILTON**, upon the following property located at **3709 WEST 15TH AVENUE, GARY, INDIANA 46404** and situated in **LAKE COUNTY, State of INDIANA**.

**This Document is the property of  
the Lake County Recorder!**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Assignment Note 3741 / 3742 04062015\_220  
First American Mortgage Services

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Wintrack #: 9614174



0002181287

AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 15224574  
OVERAGE 3  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK CM E

4-23-15  
Date

PHH MORTGAGE CORPORATION

Seal:

By: Wilma Salas  
(Signature)  
**WILMA SALAS**  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA)  
County of ORANGE

On 04/23/2015 before me, Robert Muñoz Notary Public,  
(Date) (here insert name and title of officer)

appeared Wilma Salas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s) or the company, upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Robert Muñoz  
Signature of Notary Public

