STATE OF
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2015 026660

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from SCOTT D GABLE AND KATHIE J GABLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMUNITY LENDING, INCORPORATED, A CALIFORNIA CORPORATION, securing a certain note in the principal sum of $106,500.00, dated January 17, 2003 and recorded on January 27, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 008974, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 807 NORTH WEST STREET, CROWN POINT, IN 46307

Witness the due execution hereof by the owner and holder of said mortgage on April 29, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

On April 29, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 0605731140
Origination Date: 05/04/15
MIN: 100028510000207468
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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