2015 026656

2015 MAY -3 .

MICH:

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from THOMAS A SANDAKER AND MARY E SANDAKER to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated November 1, 2002 and recorded on November 19, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 105803, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 12226 W 103RD CT, SAINT JOHN, IN 46373

Witness the due execution hereof by the owner and holder of said mortgage on April 29, 2015.

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N.A.

Document is NOT OFFICIAL!

STATE OF LOUISIANA PARISH OF OUACHITA

This Document is the property of the Lake County Recorder!

On April 29, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association)

GOTT - 66396, Notary Public Lifetime Commission

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Vice President

Telephone Nbr: 1-866-756-8747

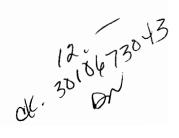
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oan No.: 00410530545648 Outbound Date: 05/07/15 MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026



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