

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 026334

2015 MAY -1 AM 11:24

MICHAEL B. BROCK  
RECORDER

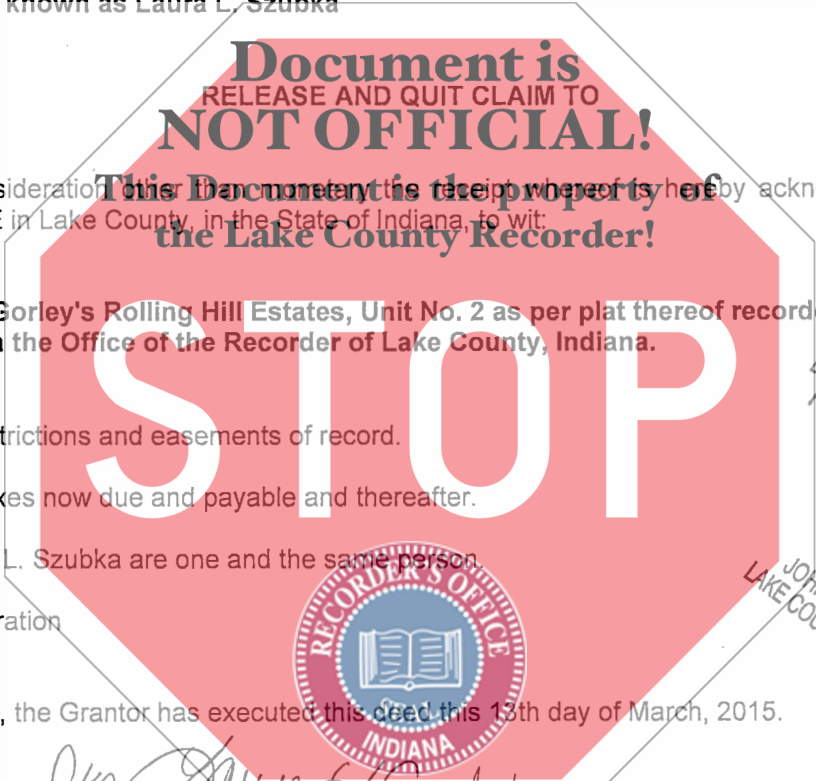
Tax ID Number(s):  
20-13-0244-0045

45-11-24-204-014.000-036

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT

Laura L. Cook, formerly known as Laura L. Szubka



Laura L. Cook, for consideration ~~to her~~ ~~benefit~~ ~~the receipt whereof is hereby~~ acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot Numbered 45 in C. Gorley's Rolling Hill Estates, Unit No. 2 as per plat thereof recorded August 10, 1962, in Plat Book 35, page 53 in the Office of the Recorder of Lake County, Indiana.

Subject to covenants, restrictions and easements of record.

Subject to Real Estate taxes now due and payable and thereafter.

Laura L. Cook and Laura L. Szubka are one and the same person.

\*\*Transfer for no consideration

IN WITNESS WHEREOF, the Grantor has executed this deed this 13th day of March, 2015.

*Laura L. Cook* fka *Laura L. Szubka*  
Laura L. Cook, formerly known as Laura L. Szubka

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
APR 29 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

011844

MTC File No.: 15-5849 (QCD)

Page 1 of 2

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *[Signature]*

HOLD FOR MERIDIAN TITLE CORP

*18.1  
MTC  
DL*

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Laura L. Cook, formerly known as Laura L. Szubka** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 13th day of March, 2015.

My Commission Expires: 7-20-22

*Laura J. Brasovan*  
Signature of Notary Public

LAURA J. BRASOVAN  
Printed Name of Notary Public

Lake County, IN  
Notary Public County and State of Residence

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder**



**This instrument was prepared by:**  
Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

This instrument prepared by the above named attorney-at-law, at the specific request of Grantor or Grantee based solely upon information supplied by one or more of the parties to this conveyance, and without examination of title or abstract. The drafter assumes no liability for any errors, inaccuracy, or omissions in this instrument resulting from the information provided, the parties hereto signifying their assent to this disclaimer by the Grantor's execution and the Grantee's acceptance of the instrument.

**Property Address:**  
7720 Durbin Street  
Schererville, IN 46375



**Grantee's Address and Mail Tax Statements To:**  
7720 Durbin Street  
Schererville, IN 46375  
6510 E 116th Pl  
CROWN POINT, IN  
46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake