

2013 039890

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2013 MAY 31 AM 9:13
MICHAEL B. BRODY
RECORDER

WARRANTY DEED

This document is being re-recorded to correct the grantor

THIS INDENTURE WITNESSETH, That Retta J. Andrews (Grantor) **CONVEY(S) AND WARRANT(S)** to Roland T. Swafford (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana: **** AKA Retta June Andrews**

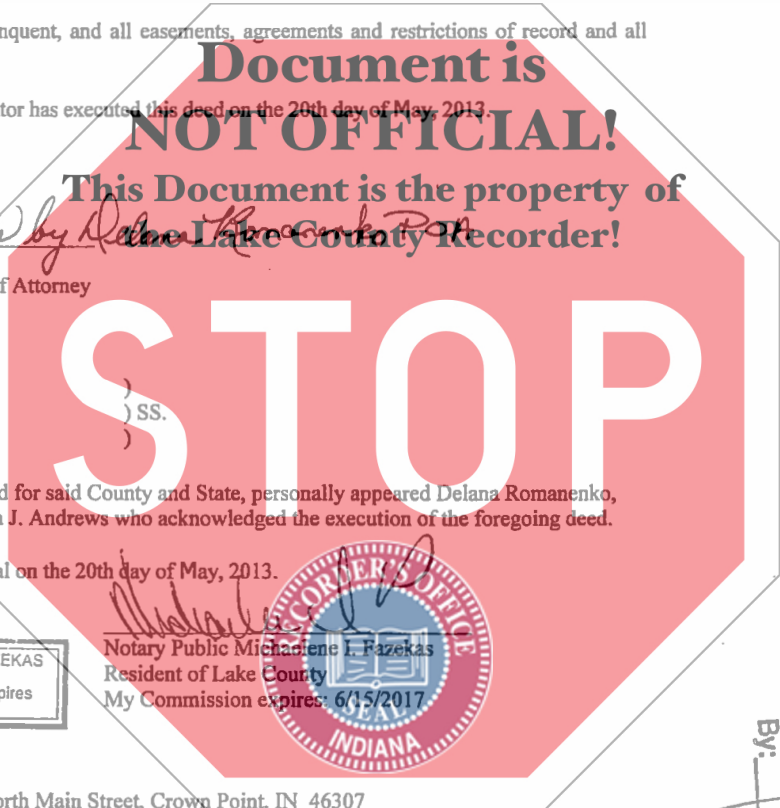
SEE ATTACHED EXHIBIT "A"

Property Address: 811 Henry Court, Hobart, IN 46342
Tax ID No.: 45-09-31-476-023.000-018

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 20th day of May, 2013.

Retta J. Andrews
Retta J. Andrews
by: Delana Romanenko, Power of Attorney



STATE OF INDIANA
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Delana Romanenko, Personal Representative for Retta J. Andrews who acknowledged the execution of the foregoing deed.

Witness my hand and notarial seal on the 20th day of May, 2013.

MICHAELENE I. FAZEKAS
Lake County
My Commission Expires
June 15, 2017



Prepared by:
Austgen Kuiper & Assoc, 130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address:
811 Henry Court
Hobart, IN 46342

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law
Michaelene I. Fazekas.
File No. 920131419

FIDELITY NATIONAL
TITLE COMPANY

92013-1419

*18
Fazekas*

FIDELITY HBT
ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER
MAY 29 2013
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
003107

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 27 2013

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20783

2015 026308

MICHAEL B. BRODY
RECORDER

2015 MAY - 1 AM 10:13

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Approved Assessor's Office

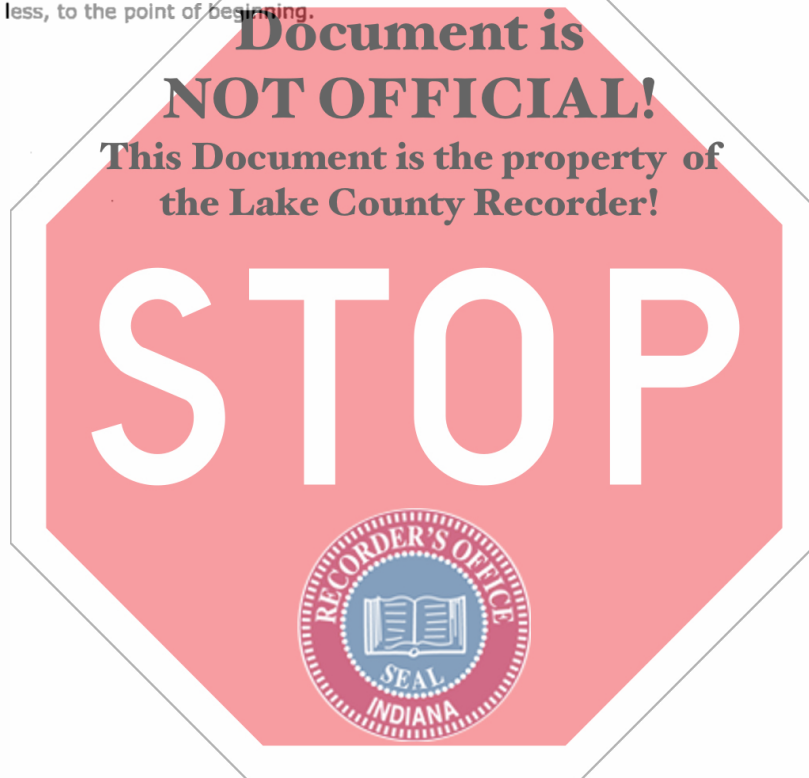
NO SALES DISCLOSURE NEEDED

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Exhibit "A"

File No. 920131419

Part of Lots 20 and 21 in Lake Park Manor, in the City of Hobart, as per plat thereof, recorded in Plat Book 30, page 63, in the Office of the Recorder of Lake County, Indiana, described in one tract as follows: Beginning at a point on the East line of Lot 20 which is 64 feet North of the Southeast corner thereof; thence North 0 degrees 00 minutes 00 seconds East along the East line of Lot 20 a distance of 68.63 feet to the Northeast corner thereof; thence North 88 degrees 39 minutes 00 seconds West along the Northerly line of Lots 20 and 21, 85 feet to a point 70 feet Westerly of the Northeast corner of Lot 21; thence South 25 degrees 57 minutes 25 seconds West 98.44 feet, more or less, to a point on the Southerly line of Lot 21; thence Easterly along the Southerly line of Lot 21 a distance of 17.21 feet, more or less, to the Southeasterly corner thereof; thence Southerly along the Westerly line of Lot 20, a distance of 18.83 feet, more or less, to a point on a line which bears South 67 degrees 16 minutes 05 seconds West from the point of beginning; thence North 67 degrees 16 minutes 05 seconds East 112.61 feet, more or less, to the point of beginning.





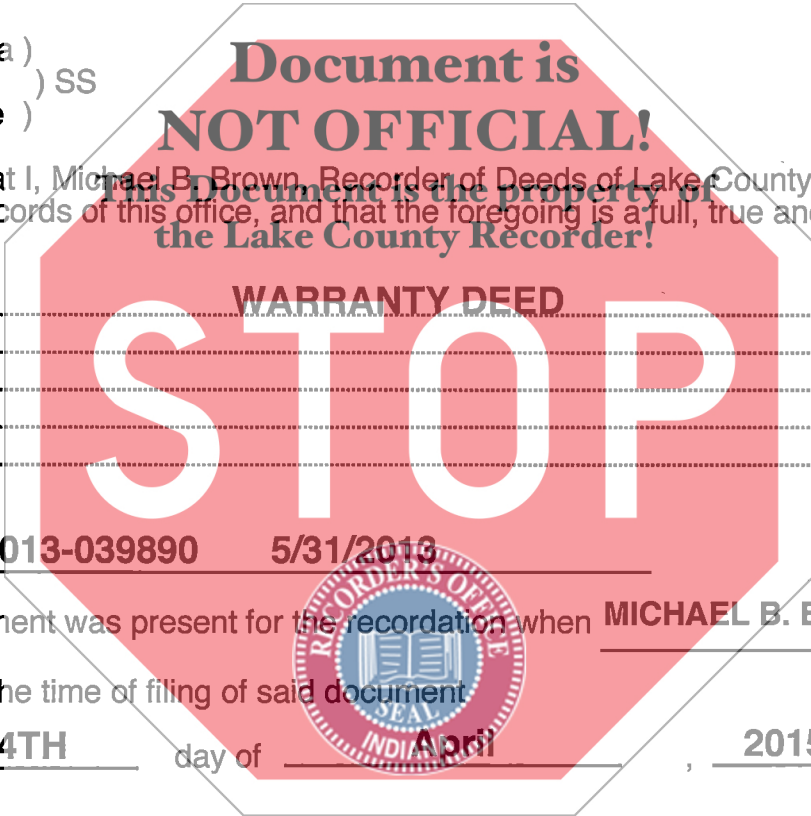
Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a



as recorded as 2013-039890 5/31/2013

as this said document was present for the recordation when MICHAEL B. BROWN

was Recorder at the time of filing of said document

Dated this 24TH day of April, 2015

Beverly A. Bridgeman
Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

