

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 MAY -1 AM 9:17

MICHAEL G. BROWN  
RECORDER

2015 026261

**MAIL TAX STATEMENTS TO:**

Craig Hopkins  
P.O. Box 373  
Lombard, IL 60148

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Craig Hopkins, in consideration of the sum of \$235,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on December 9, 2014, in Cause No. 45C01-1312-MF-00320, wherein Wells Fargo Bank, NA was Plaintiff, and Jeffrey Brown, State of Indiana, Van Drunen Building Supply, LVNV Funding LLC, Medland Funding LLC a/a/o Chase Bank USA, Capital One Bank (USA) NA, Edward Rose Development Co. LLC, Cavalry SPV I LLC, Pine Hill Properties, Inc. and Midland Funding LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

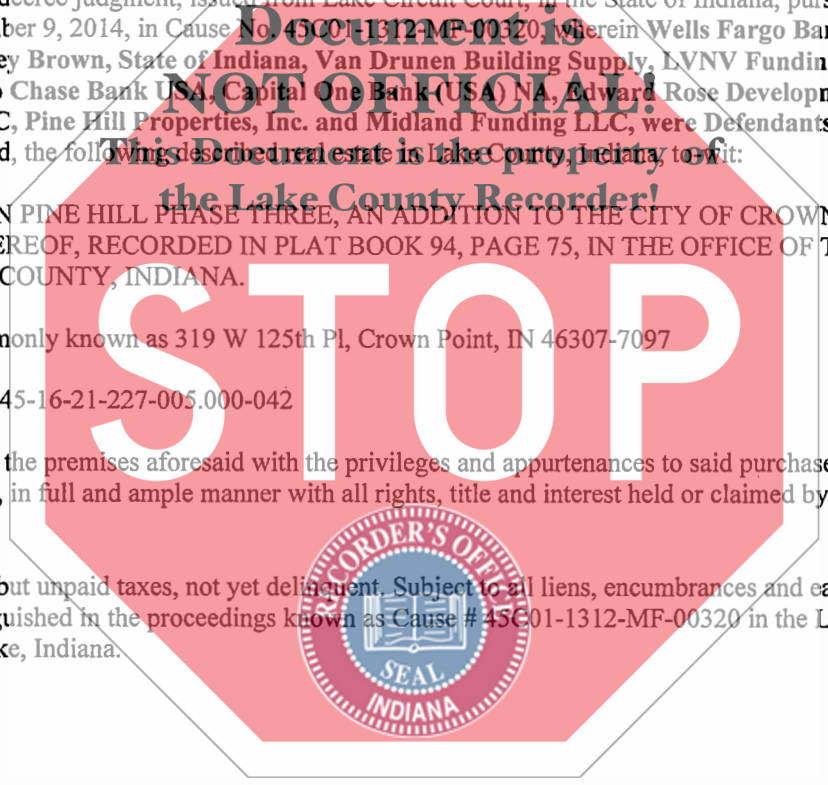
LOT 156 IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 319 W 125th Pl, Crown Point, IN 46307-7097

Parcel No. 45-16-21-227-005.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1312-MF-00320 in the Lake Circuit Court of the County of Lake, Indiana.



AMOUNT \$ 18-  
CASH  CHARGE \_\_\_\_\_  
CHECK# \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY KN

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

MAY 01 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20899

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 10<sup>th</sup> day of April, 2015.

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

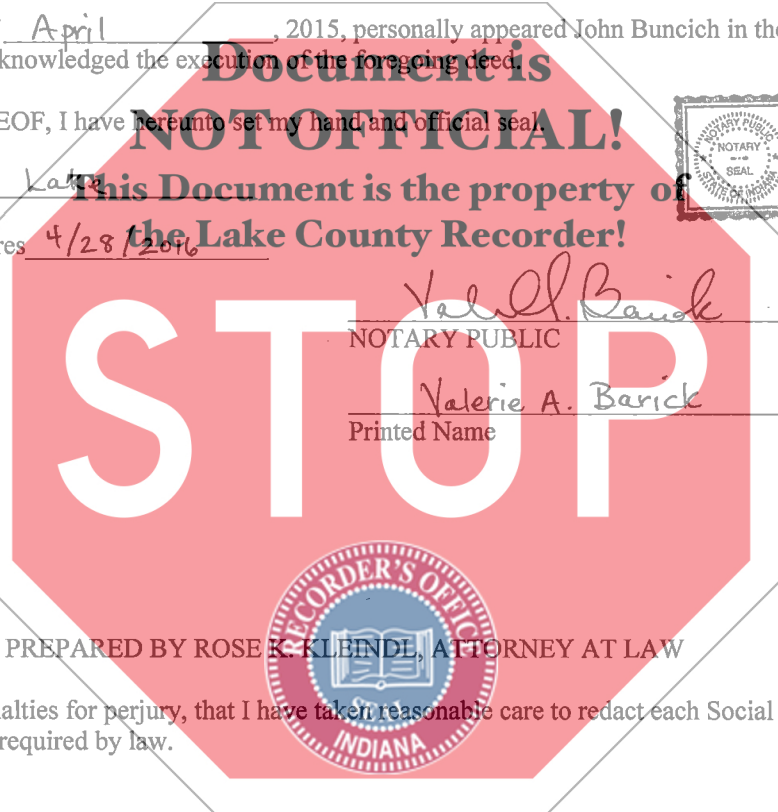
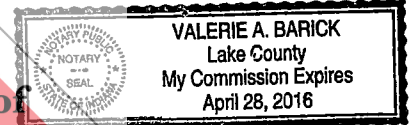
  
JOHN BUNCICH

On the 10<sup>th</sup> day of April, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/2016



  
NOTARY PUBLIC

Valerie A. Barick  
Printed Name

Grantee's Address:  
Craig Hopkins  
P.O. Box 373  
Lombard, IL 60148

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
081382F01