

SUBORDINATION AGREEMENT

ADMIRALS BANK, f/k/a Domestic Bank 15 Park Row West, Providence, Rhode Island 02903 holder of a certain Mortgage from Jason S Legg in the amount of \$25,000.00 dated July 22, 2014 and recorded on September 8, 2014, as document Instrument No. 2014-053859, of the official property Records of Lake county, State of Indiana, does hereby subordinate said Mortgage and promissory note from Jason S Legg to LeaderOne Financial Corporation, it's Successors and/or assignees bearing the date of 4/24/2015 # in the principal amount not to exceed \$128,713.00. The premises affected by this agreement is the described property located in the

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

2015 026257

and known as and by street address: 1644 Brookview Street, Hobart, Indiana 46342

2015 026258

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Admirals Bank

BY [Signature]
Gelsomina Long, SVP Director of Operations

STATE OF Massachusetts
County of Suffolk

March 28, 2015

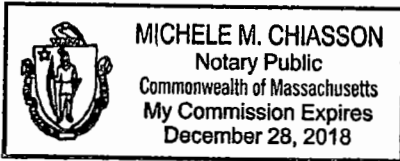
On this 28th Day of March, 2015, before me, the undersigned a Notary Public in and for the State of Massachusetts personally appeared, Gelsomina Long, SVP Director of Operations at Admirals Bank personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the persons on behalf of which the individual(s) acted, executed the instrument.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2015 MAY 11 AM 10:00
MICHAEL J. HARRIS
RECORDER

[Signature]
Liz Penas

Michele M. Chiasson
Notary Public
My Commission Expires: 12/28/18

[Signature]
Michael Lynch
Witness



AMOUNT 14
CASH 2 CHARGE
CHECK # 210659
OVERAGE
COPY
NON-COM
CLERK [Signature]

[Signature]