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2015 026244

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

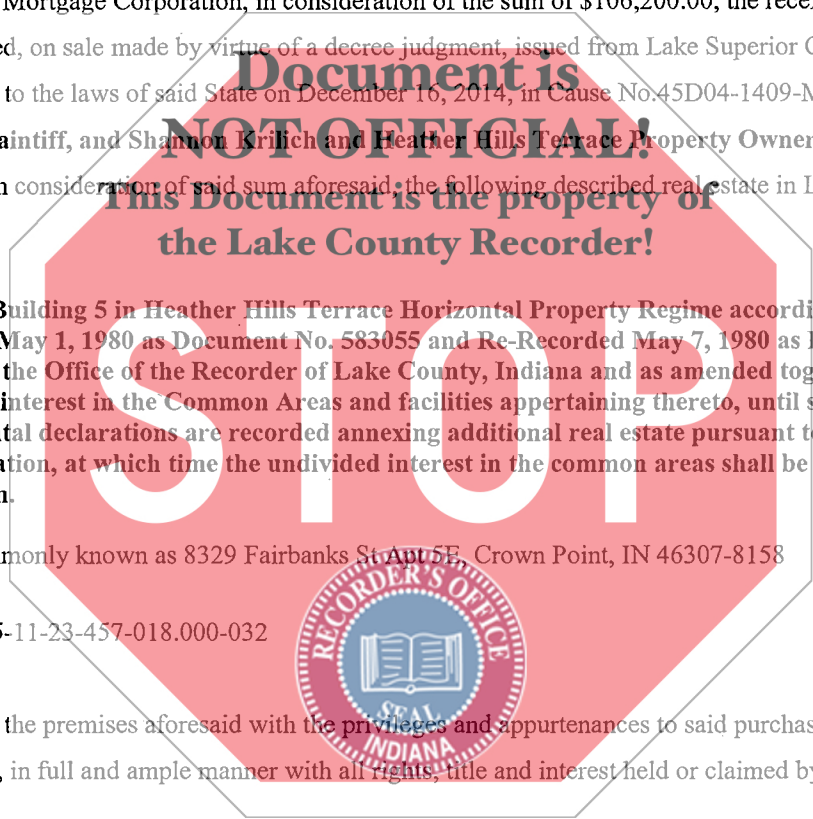
2015 MAY -1 AM 8:47

MICHAEL B. KRILICH
RECORDER
Krilich - 074902F02

MAIL TAX STATEMENTS TO:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrolton, TX 75010

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$106,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 4, in the State of Indiana, pursuant to the laws of said State on December 16, 2014, in Cause No. 45D04-1409-MF-00193, wherein **M&T Bank was Plaintiff, and Shannon Krilich and Heather Hills Terrace Property Owners Association, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:



Unit E in Building 5 in Heather Hills Terrace Horizontal Property Regime according to Declaration Recorded May 1, 1980 as Document No. 583055 and Re-Recorded May 7, 1980 as Document No. 583639, in the Office of the Recorder of Lake County, Indiana and as amended together with the undivided interest in the Common Areas and facilities appertaining thereto, until such time as supplemental declarations are recorded annexing additional real estate pursuant to paragraph 21 of the declaration, at which time the undivided interest in the common areas shall be reduced to said declaration.

More commonly known as 8329 Fairbanks St Apt 5E, Crown Point, IN 46307-8158

Parcel# 45-11-23-457-018.000-032

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1409-MF-00193 in the Lake Superior Court 4 of the County of Lake, Indiana.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 29 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

20857

18-
CK-1173834
D

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 10, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
John Buncich
JOHN BUNCICH

On the 10th day of April, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____



Grantee's Address:
Federal Home Loan Mortgage Corporation
5000 Plano Parkway
Carrollton, TX 75010

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
074902F02/BMT.

