

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 026243

2015 MAY -1 AM 8:47

MICHAEL B. BROWN
RECORDER

MAIL TAX STATEMENTS TO:
BSI Financial Services, Inc.
314 South Franklin Street, PO Box 517
Titusville, PA 16354

SHERIFF'S DEED

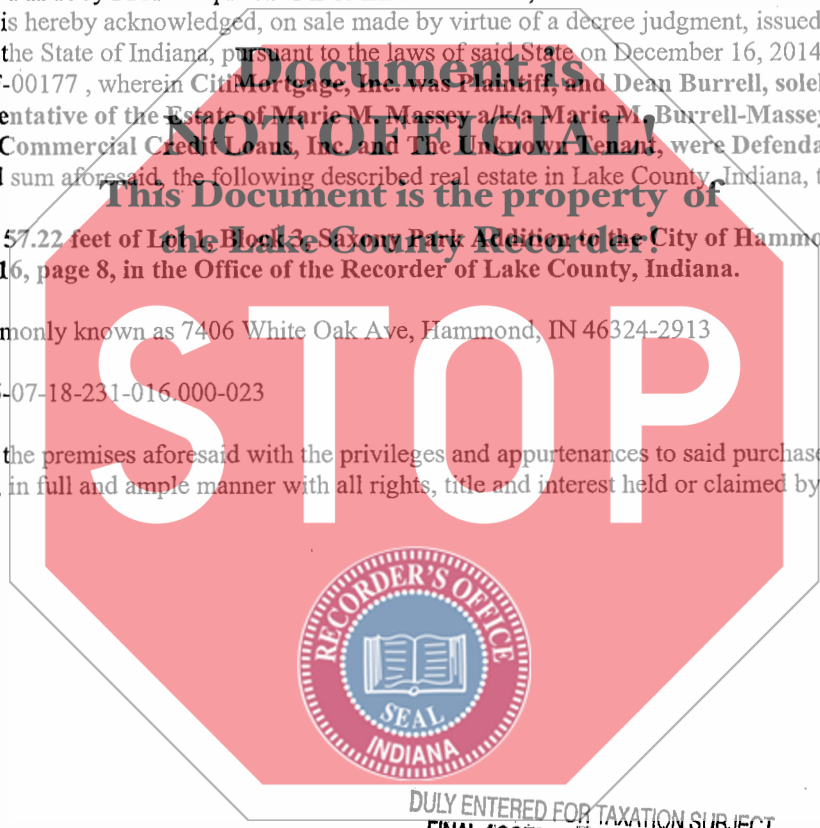
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Ventures Trust 2013-I-H-R by MCM Capital Partners LLC its trustee, in consideration of the sum of \$59,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court 2, in the State of Indiana, pursuant to the laws of said State on December 16, 2014, in Cause No.45D02-1410-MF-00177, wherein CitiMortgage, Inc. was Plaintiff, and Dean Burrell, solely in the capacity as Personal Representative of the Estate of Marie M. Massey a/k/a Marie M. Burrell-Massey, CitiFinancial Services, Inc. f/k/a Commercial Credit Loans, Inc. and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 57.22 feet of Lot 16 Block 33 Saxon Park Addition to the City of Hammond, as shown in Plat Book 16, page 8, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 7406 White Oak Ave, Hammond, IN 46324-2913

Parcel# 45-07-18-231-016.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

APR 29 2015

20856 JOHN E. PETALAS
LAKE COUNTY AUDITOR

18. -
CK-1173845
DN

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1410-MF-00177 in the Lake Superior Court 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this April 10, 2015.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY INDIANA

COUNTY OF LAKE)

)SS:

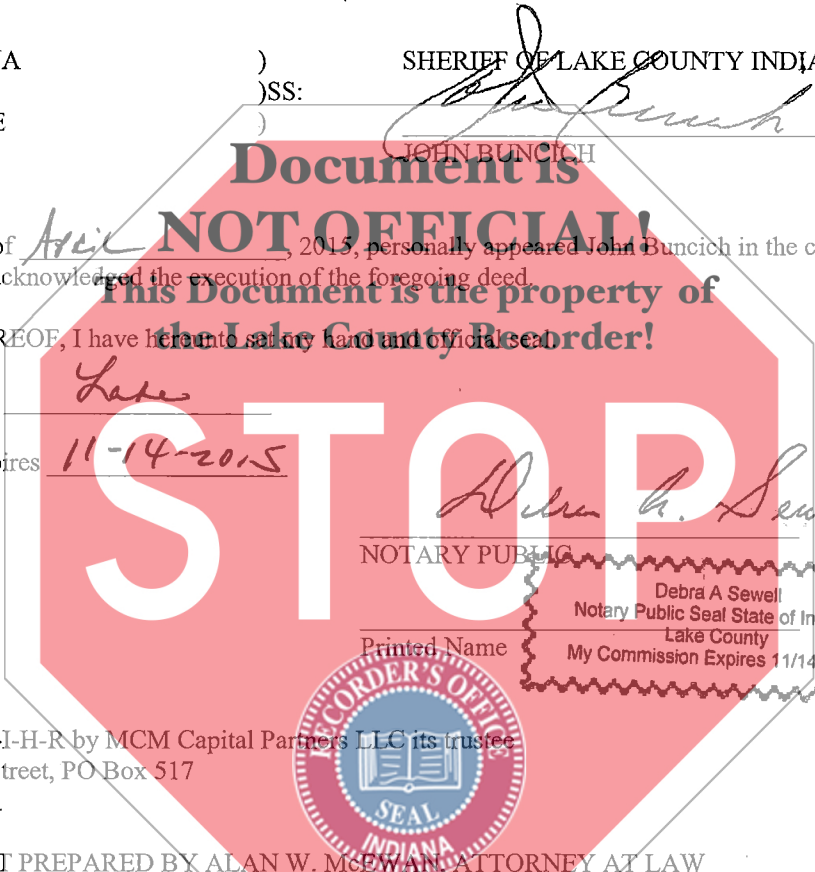
[Signature]
JOHN BUNCICH

On the 10th day of April, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 11-14-2015



[Signature]
NOTARY PUBLIC
Debra A Sewell
Notary Public Seal State of Indiana
Lake County
My Commission Expires 11/14/2015

Grantee's Address:
Ventures Trust 2013-I-H-R by MCM Capital Partners LLC its trustee
314 South Franklin Street, PO Box 517
Titusville, PA 16354.

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ALAN W. McEWAN
[Signature]

Feiwell & Hannoy, P.C.
251 N. Illinois Street, Suite 1700
Indianapolis, IN 46204-1944
085056F01/BSL

[Handwritten mark]