

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 026203

2015 MAY -1 AM 8:33

MICHAEL B. PRO
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00410530840301

RELEASE OF MORTGAGE

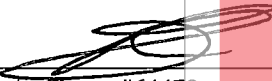
THIS CERTIFIES, that a Mortgage executed by GARY DEFRANCE to JPMORGAN CHASE BANK, N.A., dated on 05/30/2008, and recorded in Book, Page, and/or Instrument # 2008 044545 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 4, 15, 15 (MM/DD/YYYY).
JPMORGAN CHASE BANK, N.A.

By: 
Amy Kight
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 4, 15, 15 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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